

7594

Prepared by:
Mortgage Professionals, Inc.
5330 Stadium Trace Parkway
Birmingham, ALABAMA 35244
205-989-1166

*THIS ASSIGNMENT IS BEING RERECORDED TO CORRECT THE NAME OF THE
BORROWERS.

WHEN RECORDED, MAIL TO:
Trustmark National Bank
P.O. Box 23072
Jackson, MISSISSIPPI 39205

20021217000630160 Pg 1/2 14.00
Shelby Cnty Judge of Probate, AL
12/17/2002 10:11:00 FILED/CERTIFIED

Loan No.: _____ (Space Above This Line for Recording Data) _____

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is acknowledged,
Mortgage Professionals, Inc., a Alabama Corporation
whose address is, **5330 Stadium Trace Parkway, Birmingham, ALABAMA 35244**

("Assignor"),

hereby sells, assigns, transfers, and sets over a certain mortgage, relating to the property legally described as
see attached legal description see exhibit "A"

commonly known as: **1101 Village Trail, Calera, ALABAMA 35040**

DRUMMOND
from **Jennifer L. Drummonds** and **Jason E. Drummond, wife and husband**
dated **August 16, 2002**, of record in Mortgage Fiche **2002082900041276** of Frame
in the Office of the Probate Judge of **Shelby County, Alabama**, to
Trustmark National Bank,
whose address is **P.O. Box 522, Jackson, MISSISSIPPI 39205**

** Mtg. re-recorded Inst # 20021217000630150* (hereafter referred to as "Assignee").

TOGETHER with all its right, title, and interest in and to the land described in said mortgage, without recourse, it being understood
that the note secured by said mortgage has been assigned and transferred to said Assignee.

On **August 16, 2002** before me, the undersigned,
a Notary Public in and for said County and State,
personally appeared **Steve Shaw**
_____ officer name
known to me to be the **President**
_____ officer title

Mortgage Professionals, Inc.
, a Alabama Corporation
By: **Steve Shaw**
Its: **President**

who acknowledged the signing of the same to be his/her/their
voluntary act(s) and deed(s) for and as the act and deed of said
assignor, for the uses and purposes herein mentioned.

IN TESTIMONY WHEREOF, I have hereunto subscribed my
name and affixed my notarial seal on the day and year above
set forth.

Carol B. M. Elvey

Notary Public

My Commission Expires: **7-19-2003**

Witness
Typed Name: _____

Witness
Typed Name: _____

EXHIBIT "A"

LOT 348, ACCORDING TO THE SURVEY OF WATERFORD VILLAGE-SECTOR 1, AS
RECORDED IN MAP BOOK 27, PAGE 100, IN THE PROBATE OFFICE OF SHELBY
COUNTY, ALABAMA.