

STATE OF ALABAMA)
SHELBY COUNTY

PARTIAL RELEASE

22-33382
20021216000628850 Pg 1/1 11.00
Shelby Cnty Judge of Probate, AL
12/16/2002 15:02:00 FILED/CERTIFIED

KNOW ALL MEN BY THESE PRESENTS, THAT, for value received the undersigned does hereby release the hereinafter particularly described property from the lien of that certain mortgage executed by GARDNER BUILDERS, INC.

To the NATIONAL BANK OF COMMERCE OF BIRMINGHAM, a national banking association, dated AUGUST 19, 2002 and recorded in the Probate Office of SHELBY County, Alabama, in Real Volume 20020823000402520, Page , and for such consideration, the receipt of which is hereby acknowledged the undersigned does hereby release all of its rights, title and interest in and to the following described property in SHELBY County, Alabama, to wit:

LOT 70, ACCORDING TO THE SURVEY OF CAMDEN COVE SECTOR 5, AS RECORDED IN MAP BOOK 29 PAGE 148, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA.

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

IN TESTIMONY WHEREOF, the undersigned has caused its name to be subscribed here- by by its proper Officer who is thereunto duly authorized on this the 6TH day of DECEMBER, 2002.

NATIONAL BANK OF COMMERCE OF BIRMINGHAM,
a National Banking Association

BY: G. E. GIATTINA
Its: SENIOR VICE PRESIDENT

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that G. E. GIATTINA whose name as SENIOR VICE PRESIDENT of National Bank of Commerce, a national banking association, is signed to the foregoing instrument, and who is known to me acknowledged before me on this day that, being informed of the contents of the instrument, he, as such Officer, and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal this 6TH day of DECEMBER, 2002.

THIS INSTRUMENT WAS PREPARED BY
NATIONAL BANK OF COMMERCE OF BIRMINGHAM
P. O. BOX 10686
BIRMINGHAM, AL. 35203

LOAN# 3416437
PREPARED BY: Gloria Carroll
GLORIA CARROLL
LOAN SERVICING DEPARTMENT
NATIONAL BANK OF COMMERCE OF BIRMINGHAM

K. H. Taylor
NOTARY PUBLIC