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20021213000625090 Pg 1/1 11.00 Shelby Cnty Judge of Probate, AL 12/13/2002 14:49:00 FILED/CERTIFIED

STATE OF ALABAMA)
SHELBY COUNTY)

PARTIAL RELEASE

the hereinafter particularly described property from the lien of that certain mortgage executed by
to the NATIONAL BANK OF COMMERCE OF BIRMINGHAM, a national banking association, dated 9/18/1 and recorded in the Probate Office of SHELBY County, Alabama, in Real Volume 2001, Page 40717, and for such consideration, the receipt of which is hereby acknowledged the undersigned does hereby release all of its rights, title and interest in and to the following described property in SHELBY County, Alabama, to wit: LOT(S) 948 & 965, ACCORDING TO THE SURVEY OF GRANDE VIEW ESTATES, GIVIANPOUR ADDITION TO ALABASTER, 9TH ADDITION, PHASE 2, AS RECORDED IN MAP BOOK 27, PAGE 85, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.
and recorded in the Probate Office of SHELBY County, Alabama, in Real Volume 2001 Page 40717 and for such consideration, the receipt of which is hereby acknowledged the undersigned does hereby release all of its rights, title and interest in and to the following described property in SHELBY County, Alabama, to wit: LOT(S) 948 & 965 ACCORDING TO THE SURVEY OF GRANDE VIEW ESTATES, GIVIANPOUR ADDITION TO ALABASTER, 9TH ADDITION, PHASE 2, AS RECORDED IN MAP BOOK 27, PAGE 85, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.
Real Volume
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County, Alabama, to wit: LOT(S) 948 & 965 , ACCORDING TO THE SURVEY OF GRANDE VIEW ESTATES, GIVIANPOUR ADDITION TO ALABASTER, 9TH ADDITION, PHASE 2, AS RECORDED IN MAP BOOK 27, PAGE 85, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.
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But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby. IN TESTIMONY WHEREOF, the undersigned has caused its name to be subscribed hereto by its proper Officer who is thereunto duly authorized on this the
NATIONAL BANK OF COMMERCE OF BIRMINGHAM, a National Banking Association BY:
13 Y: / 3 / 7 0 GGV
GEE GIATTINA
STATE OF ALABAMA) ITS: SENIOR VICE PRESIDENT
JEFFERSON COUNTY)
1, the undersigned, a Notary Public in and for said County in said State, hereby certify that G. E. GIATTINA

Commerce, a national banking association, is signed to the foregoing instrument, and who is known to me acknowledged before me on this day that, being informed of the contents of the instrument, he, as such Officer, and with full authority, executed the same voluntarily for and as the act of said association.
Given under my hand and official scal this 14TH day of NOVEMBER
THIS INSTRUMENT WAS PREPARED BY NOTARY PUBLIC
15 to the Committee of
NATIONAL BANK OF COMMERCE OF BIRMINGHAM P. O. BOY 10686
P. O. BOX 10686 BIRMINGHAM, AL 35202-0868 SIRMINGHAM, AL 35202-0868

5-21-98

LN # 3400843