


10  
STATE OF ALABAMA }  
JEFFERSON COUNTY  
SHELBY

FULL SATISFACTION OF RECORDED LIEN

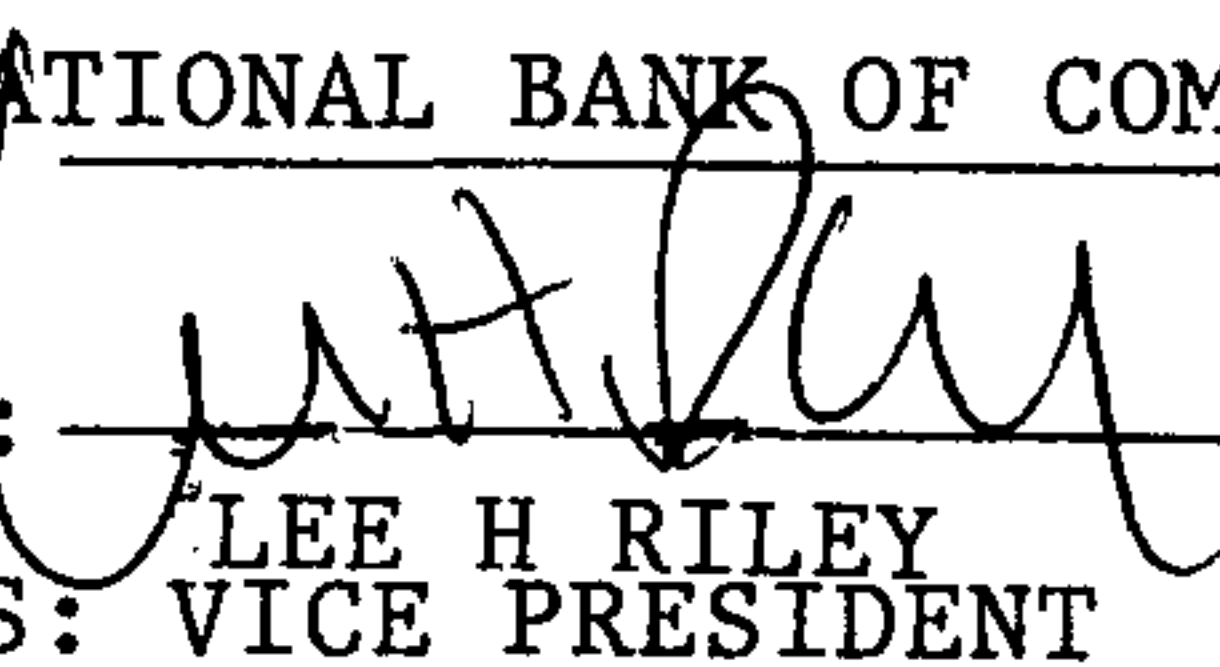
Know All Men By These Presents, That, the undersigned NATIONAL BANK OF COMMERCE OF BIRMINGHAM  
\_\_\_\_\_, acknowledges full payment of the indebtedness secured by that certain  
(Real Property) (~~Personal Property~~) mortgage executed by DONNY L FINLEY AND WIFE JANET W FINLEY

\_\_\_\_\_  
SHELBY  
which said mortgage was recorded in the office of the Judge of Probate Court of ~~Jefferson~~ County, Alabama,  
in \_\_\_\_\_ Book No. 1999, Page No. 27174, (and assigned to \_\_\_\_\_  
in \_\_\_\_\_ Book No. \_\_\_\_\_, Page \_\_\_\_\_,) and the undersigned does further hereby release  
and satisfy said mortgage.

  
20021213000625070 Pg 1/1 11:00  
Shelby Cnty Judge of Probate, AL  
12/13/2002 14:49:00 FILED/CERTIFIED

LOT 47 ACCORDING TO A SURVEY OF GREYSTONE-4TH SECTOR AS RECORDED IN MAP BOOK 16 PAGE 89 A, B, &  
C IN THE PROBATE OFFICE OF SHELBY CO. AL

In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM  
has caused these presents to be executed this 3RD day of DECEMBER, 2002.

NATIONAL BANK OF COMMERCE OF BIRMINGHAM  
BY:   
ITS: LEE H RILEY  
VICE PRESIDENT

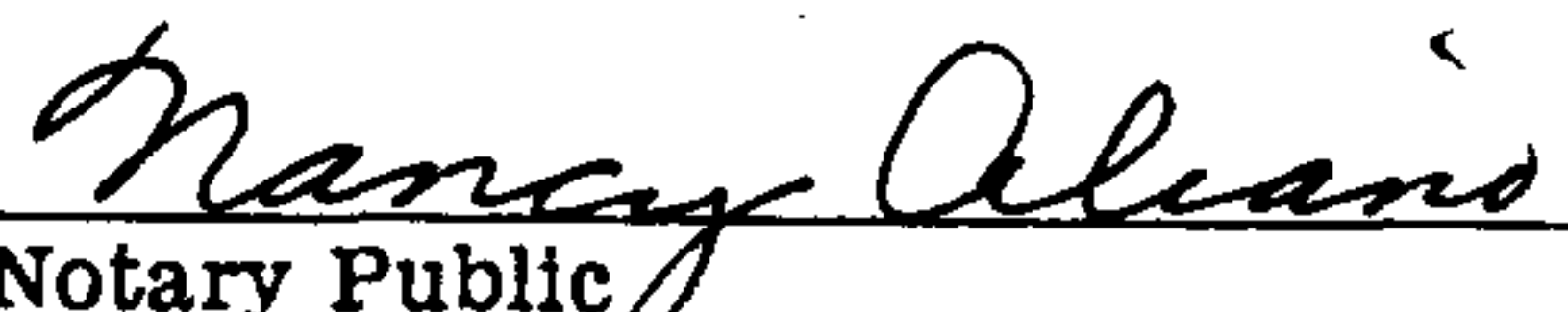
STATE OF ALABAMA }  
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that \_\_\_\_\_  
LEE H RILEY whose name (as VICE PRESIDENT \_\_\_\_\_ of  
NATIONAL BANK OF COMMERCE OF B'HAM a corporation) is signed to the foregoing instrument, acknowledged before me on  
this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the  
same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 3RD day of DECEMBER, 2002

THIS INSTRUMENT WAS PREPARED BY

  
COLLATERAL DEPARTMENT

  
Notary Public

NATIONAL BANK OF COMMERCE OF BIRMINGHAM  
P.O. BOX 10686  
BIRMINGHAM AL 35202-0686

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES 12/31/2003  
BONDED TO THE NOTARY PUBLIC EXAMINERS

LN# 3325586