

HSL Loan No. **1449411-2**

Pool No. **387023MF**

Loan No. **48360250**

THIS DOCUMENT WAS PREPARED BY

AND WHEN RECORDED MAIL TO:

HOMESIDE LENDING, INC

7301 BAYMEADOWS WAY

JACKSONVILLE, FLORIDA 32256

ATTN: GWEN AUSTIN - MR-RA

Prepared By: *J. Muranovic*

**ASSIGNMENT OF MORTGAGE/DEED OF TRUST**

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,  
**HOMESIDE LENDING, INC.**

whose address is 7301 BAYMEADOWS WAY JACKSONVILLE, FLORIDA 32256

(Assignor)

By these presents does convey, grant, bargain, sell, assign, transfer and set over to:

**MIDFIRST BANK**

whose address is 999 N.W. GRAND BOULEVARD, SUITE 100, OKLAHOMA CITY, OKLAHOMA 73118

(Assignee)

the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest, all liens and any rights due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the State of ALABAMA, County of SHELBY.

Official Records on: **03/31/1995** Original Loan Amount: **\$88,282.00**

Mortgage Date:

**03/30/1995**

Original Mortgagor: **ROSEMARY SELF,**

Trustee:

Instr #: **1995-08133**

Doc #:

Cert #:

Book:

Page:

Legal:

Mortgagee: **AMSOUTH MORTGAGE COMPANY, INC.**

Section:

Lot:

Block:

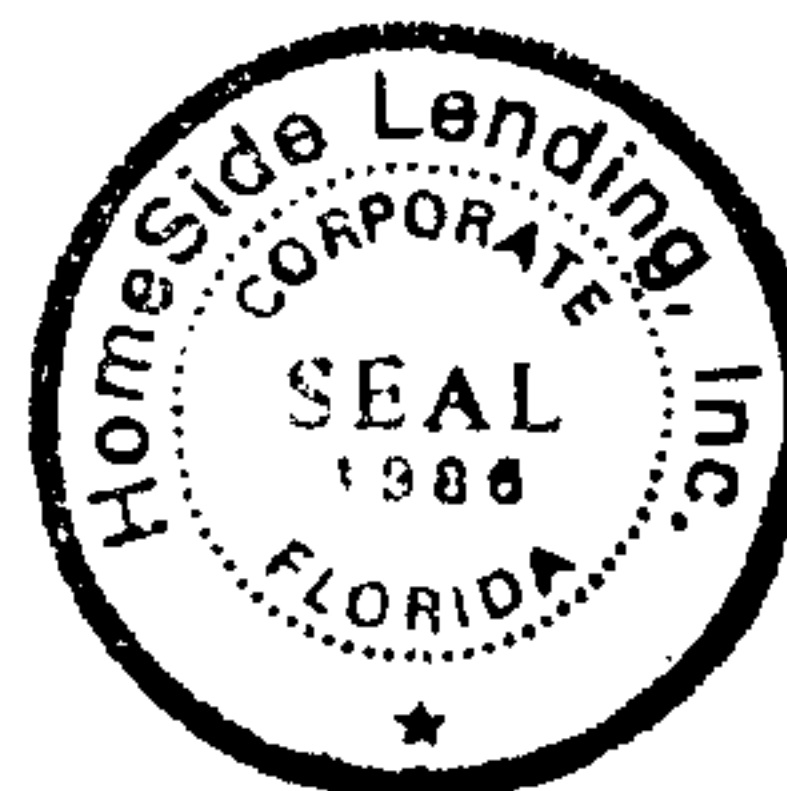
Property/Tax ID #/Tax Map #:

Group #: **0**

District #: **0**

Address: **, , AL**

Date: **05/31/2002**



**HOMESIDE LENDING, INC.**

*Cheryl Jefferson*  
**CHERYL JEFFERSON, VICE PRESIDENT**

STATE of FLORIDA, COUNTY of DUVAL

The foregoing instrument was acknowledged before me this 31st day of May, 2002 by CHERYL JEFFERSON, VICE PRESIDENT of HOMESIDE LENDING, INC., 7301 BAYMEADOWS WAY, JACKSONVILLE, FLORIDA 32256, A FLORIDA Corporation, on behalf of the corporation. He/She is personally known to me and did take an oath.

*Sharon L. Rohn*

SHARON L. ROHN, Notary Public

State of FLORIDA at Large, My Commission Expires:



Sharon L. Rohn  
MY COMMISSION # CC963260 EXPIRES  
September 18, 2004  
BONDED THRU TROY FAIN INSURANCE, INC