

THIS INSTRUMENT WAS PREPARED BY:
JENNIFER SCARBROUGH
2211 HIGHLAND AVENUE
BIRMINGHAM AL 35205

STATE OF ALABAMA
LOAN #72070029000045

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS THAT THE UNDERSIGNED, BANCORPSOUTH, FORMERLY HIGHLAND BANK, FORMERLY STEINER BANK, & CITIZEN'S BANK OF LEEDS ACKNOWLEDGES FULL PAYMENT OF THE INDEBTEDNESS SECURED BY THAT CERTAIN EXECUTED TO IT BY **D.C. THRASHER AND WIFE, CHARLENE THRASHER** MORTGAGE WAS RECORDED IN THE OFFICE OF THE JUDGE OF PROBATE COURT OF **SHELBY COUNTY, ALABAMA** ON (5/2/1994) IN INSTRUMENT #1994-14061 AND WAS FURTHER MODIFIED ON (5/16/97) IN INSTRUMENT #1997-15385 UNDERSIGNED DOES HEREBY FURTHER RELEASE AND SATISFY SAID MORTGAGE.

IN WITNESS HEREOF, THE UNDERSIGNED HAS CAUSED THESE PRESENTS TO BE EXECUTED THIS 3rd DAY OF December 2002.

BANCORPSOUTH BANK, FORMERLY HIGHLAND BANK, FORMERLY STEINER BANK & THE CITIZEN'S BANK OF LEEDS



AUTHORIZED SIGNATURE OF BANCORPSOUTH BANK

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, STACEY R. SELLERS, A NOTARY PUBLIC, IN AND FOR SAID COUNTY, IN SAID STATE, HEREBY CERTIFY THAT SCOTT HARRIS, AUTHORIZED SIGNER OF BANCORPSOUTH IS SIGNED TO THE FOREGOING RELEASE, AND WHO IS KNOWN TO ME, ACKNOWLEDGES BEFORE ME ON THIS DATE THAT WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND THIS 3rd DAY OF December, 2002.

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: May 31, 2004
BONDED THRU NOTARY PUBLIC UNDERWRITERS

NOTARY

