

STATE OF ALABAMA       \*  
                                  \*  
SHELBY COUNTY         \*

**FULL SATISFACTION OF RECORDED LIEN**

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, Russell Sandlin, President of RJ Mechanical, acknowledges full payment of the indebtedness secured by that certain materialman's lien in the case of RJ Mechanical Inc. vs. Watkins Engineers and Constructors, Inc., Fireman's Fund Insurance Company, and LaFarge Building Materials, Inc. f/k/a Blue Circle, Inc., Shelby County Circuit Court Case No. CV 2002-873, which said materialman's lien was recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Instrument No. 20020618000286190, and the undersigned does further hereby release and satisfy said lien, on the following described property in Shelby County, Alabama, to-wit:

**All of section 24, Township 22 South, Range 3 West, situated in Shelby County, Alabama**

**LESS AND EXCEPT the NW 1/4 of the NW 1/4 of Section 24, Township 22 South, Range 3 West in the Probate Office of Shelby County, Alabama, and also less and except any part of subject property sold in Deed Volume 313, page 620, Deed Volume 273, page 233, Instrument 2002/0003 and Instrument 1997/21374 in the Probate Office of Shelby County, Alabama.**

The name of the owner or proprietor of the aforesaid property is LaFarge Building Materials, Inc.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed this the 9th day of December, 2002.

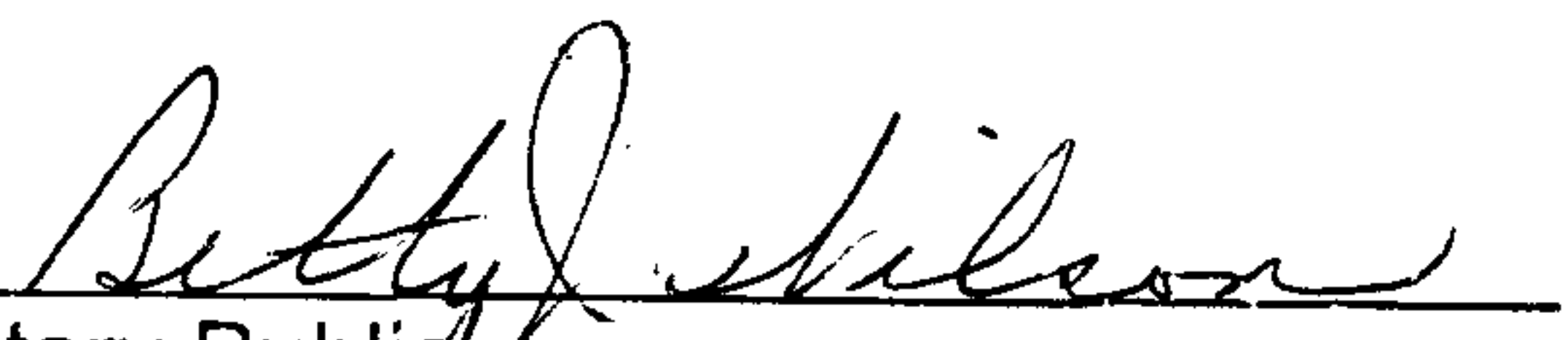
RJ MECHANICAL, INC.

By:   
Its: President

STATE OF ALABAMA     )  
                                  )  
SHELBY COUNTY         )

I, the undersigned authority in and for said County, in said State, certify that the above-signed, Russell Sandlin, President of RJ Mechanical, Inc., a Corporation, whose name is signed to the foregoing instrument, acknowledged before me on this day, that being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 9th day of December, 2002.

  
\_\_\_\_\_  
Notary Public  
My Commission Expires: 11-04-06

This Instrument Was Prepared By:

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