


PARTIAL RELEASE OF MORTGAGE

STATE OF ALABAMA)
JEFFERSON COUNTY)


20021213000623440 Pg 1/2 14.00
Shelby Cnty Judge of Probate, AL
12/13/2002 10:27:00 FILED/CERTIFIED

KNOW ALL MEN BY THESE PRESENTS, THAT:

For and in consideration of One Dollar (\$1.00) and other good and valuable consideration to it in hand paid, the receipt whereof is hereby acknowledged, the undersigned Colonial Bank, does hereby release and discharge from the lien of that certain mortgage executed by Chappell Construction Inc., dated 19th June, 2002, recorded in Instruction #200211/1559 Probate Office of Jefferson County, Alabama,

See "Exhibit A"

It being distinctly understood, however; that all other property in said mortgage described and conveyed, shall be an continue to remain in all respects to said mortgage, and that all the covenants and undertakings of the said mortgage and the note thereby secured shal continue in full force and effect, and the said Colonial Bank, shall continue to have all rights and powers granted to it under said mortgage, except as to the above described premises.

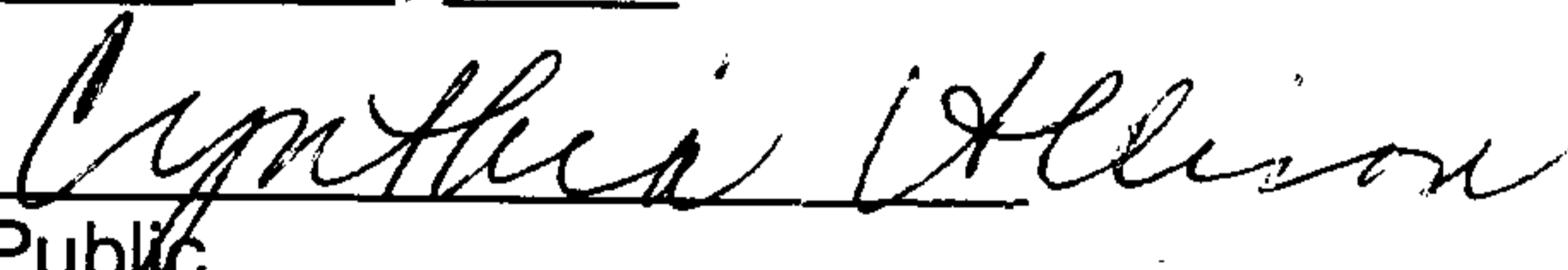
IN WITNESS WHEREOF, the undersigned, has caused these presents to be executed by Ryan Ramage, its Real Estate Loan Officer, duly authorized thereto, on this 10th day of December, 2002.

Colonial Bank
BY: 
ITS: Real Estate Loan Officer

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned authority, a Notary Public, in and for said County and State, hereby certify that Ryan Ramage, whose named as Real Estate Loan Officer of Colonial Bank is signed to the foregoing release, and who is known to me, acknowledge before me, on this day that, being informed of the contents of the conveyance, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

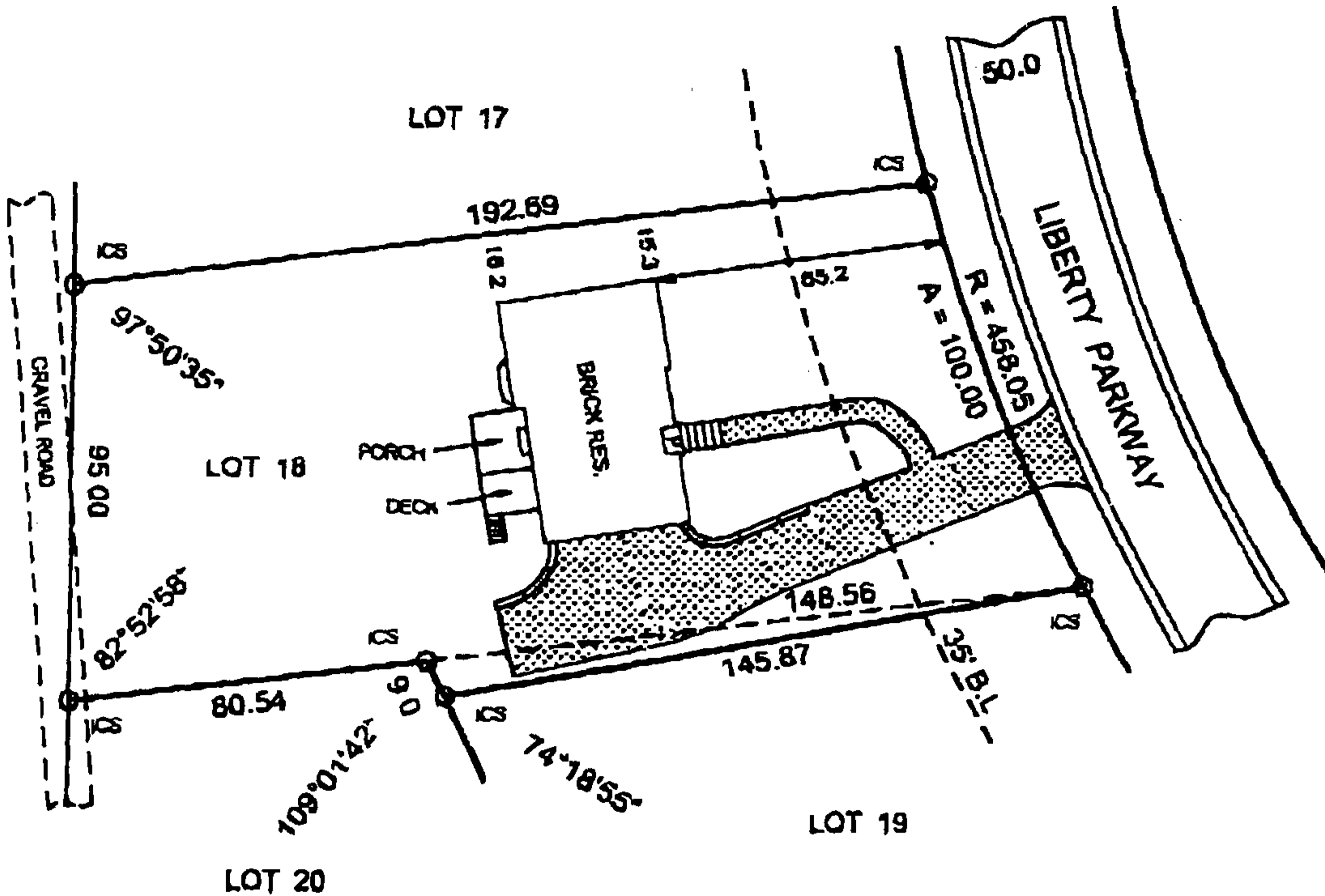
Given under my hand and official seal this 10th day of December, 2002.


Notary Public

MY COMMISSION EXPIRES OCTOBER 6, 2004

Exhibit "A"

20021213000623440 Pg 2/2 14.00
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SCALE 1" = 50'
ICS = IRON CAP SET
DENOTES CONCRETE
MORTGAGE LOAN SURVEY

State of Alabama
Jefferson County

I, Larry Davis, a Licensed Land Surveyor, do hereby certify / state that all parts of this survey and drawing have been completed in accordance with the current requirements of the Standards of Practice for Surveying in the State of Alabama to the best of my knowledge, information, and belief, that this is a true and correct map or plat of Lot 18, according to the survey of Liberty Crossings, Phase One, as recorded in Map Book 206, Page 32, in the Probate Record Room, Jefferson County, Alabama.

Also part of Lot 19, according to the survey of Liberty Crossings, Phase One, as recorded in Map Book 206, Page 32, in the Probate Record Room, Jefferson County, Alabama being more particularly described as follows: Commence at the NE Corner of said Lot 19 for the point of beginning. Thence run southwesterly along the north line thereof, for 148.56 feet to the NW Corner of said Lot 19; thence angle left 109°01'42" and run southeasterly along the westerly line of said Lot 19 for 9.0 feet; thence angle left 74°18'55" and run northeasterly for 145.87 feet to the point of beginning.

I further state that the buildings on said premises are within the lines of same and there are no visible encroachments of buildings, right of ways, easements, or joint driveways over or across said land, except as shown; there are no visible encroachments by electric or telephone wires (excluding wires which serve the premises only) or structures or supports therefor, including poles, anchors, or guy wires, on or over said premises, except as shown.

Address: 9016 Liberty Parkway Kimberly, Al. 35091

Date: 11 - 22 - 02

Larry Davis
Larry Davis, Lic. LS No. 10551
Land-Tec Surveying Co.
P.O. Box 331
Sumiton Al. 35148

