

INSTRUMENT PREPARED BY:

(NAME) Candice Bearden

(ADDRESS) Compass Bank

15 south 20 Street

Birmingham, AL 35233

STATE OF ALABAMA)

Shelby) COUNTY OF

PARTIAL RELEASE OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, does hereby release from the lien of that certain mortgage executed by <u>Brantley</u> Homes, Inc. On 10/02/01, which said mortgage was recorded in the office of the Judge of Probate Court of <u>Shelby</u> County, Alabama, in Inst. #2001-45101; in the Probate Office. The following described and none other:

Lot 104, according to the Survey of Final Plat Nottingham Phase 1, as recorded in Map Book 28, Page 127, in the Probate Office of Shelby County, Alabama.

Mineral and mining rights excepted.

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Compass Bank, a corporation, has caused these presents to be executed this 10th day of <u>December</u>, 20<u>02</u>.

Compass Bank

By:

Its: Vice President

STATE OF ALABAMA)

COUNTY OF Shelby)

I, the undersigned Notary Public, in and for said County in said State, hereby certify that J. Jeff Schneider whose name as Vice President Compass Bank, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledge before me on this date that, being informed of the contents of the instrument as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 10th day of December, 2002.

Notary Public Candice Bearden

FORM No. 99/33-1216 REV. 7/79