

Revised 1/02/92
AL (Conventional)

Consideration: \$51,900.00
REO No. A023342

STATE OF ALABAMA)
COUNTY OF TALLAPOOSA) ss. **SPECIAL WARRANTY DEED**

FOR VALUABLE CONSIDERATION to the undersigned paid by the Grantee herein, the receipt of which is hereby acknowledged, the undersigned **FEDERAL NATIONAL MORTGAGE ASSOCIATION (a.k.a. Fannie Mae)** organized and existing under the laws of the United States of America, a corporation organized and existing under the laws of the United States, (hereinafter called the "Grantor"), has granted, bargained and sold, and does by these presents grant, bargain, sell and convey unto **Aaron Alexander**

_____ and his/her/their assigns, (hereinafter called "Grantee"), the following described property situated in **Shelby** County, State of Alabama, described as follows, to-wit:

The property is commonly known as **717 Alexander Road, Leeds, Alabama 35094** and is more particularly described on Exhibit A, attached hereto and made a part hereof by this reference.

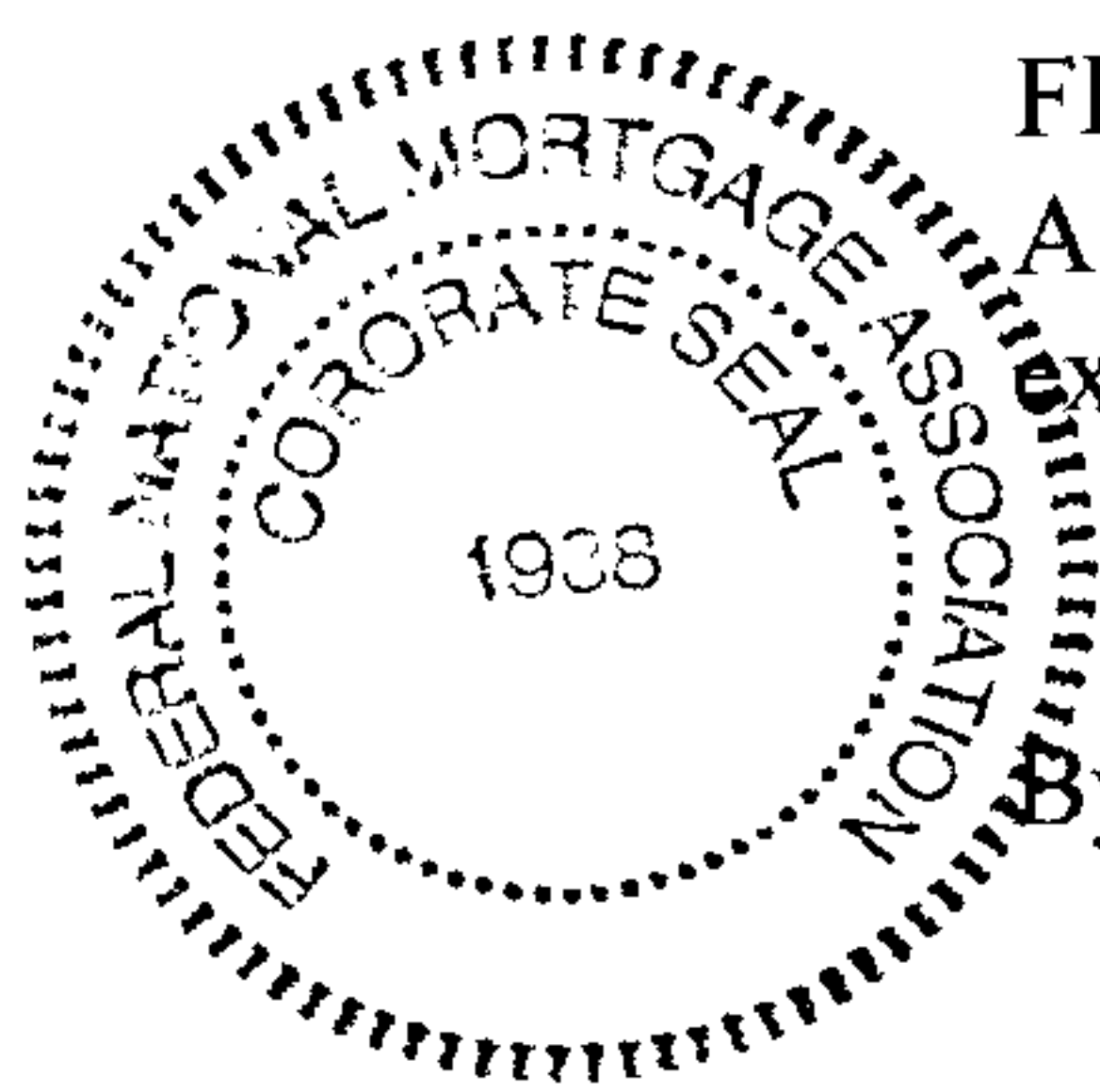
TO HAVE AND TO HOLD the above described property together with all rights and privileges incident or appurtenant thereto, unto the said grantee, **Aaron Alexander** and his/her/their assigns, forever.

This conveyance is made subject to unpaid taxes and assessments, if any, and to any outstanding statutory rights of redemption from foreclosure sale, and covenants and restrictions of record and matters an accurate survey would reveal.

No word, words, or provisions of this instrument are intended to operate or imply as covenants of warranty except the following: Grantor does hereby specially warrant the title to said property against the lawful claims of all persons claiming by, through and under the Grantor.

IN WITNESS WHEREOF, Federal National Mortgage Association, a corporation, has caused this conveyance to be executed in its name by its undersigned officer, and its corporate seal affixed, this 6th day of December, 2002.

(CORPORATE SEAL)



FEDERAL NATIONAL MORTGAGE
ASSOCIATION (a.k.a. Fannie Mae) organized and
existing under the laws of the United States of America

By: _____

Sheryl Martin

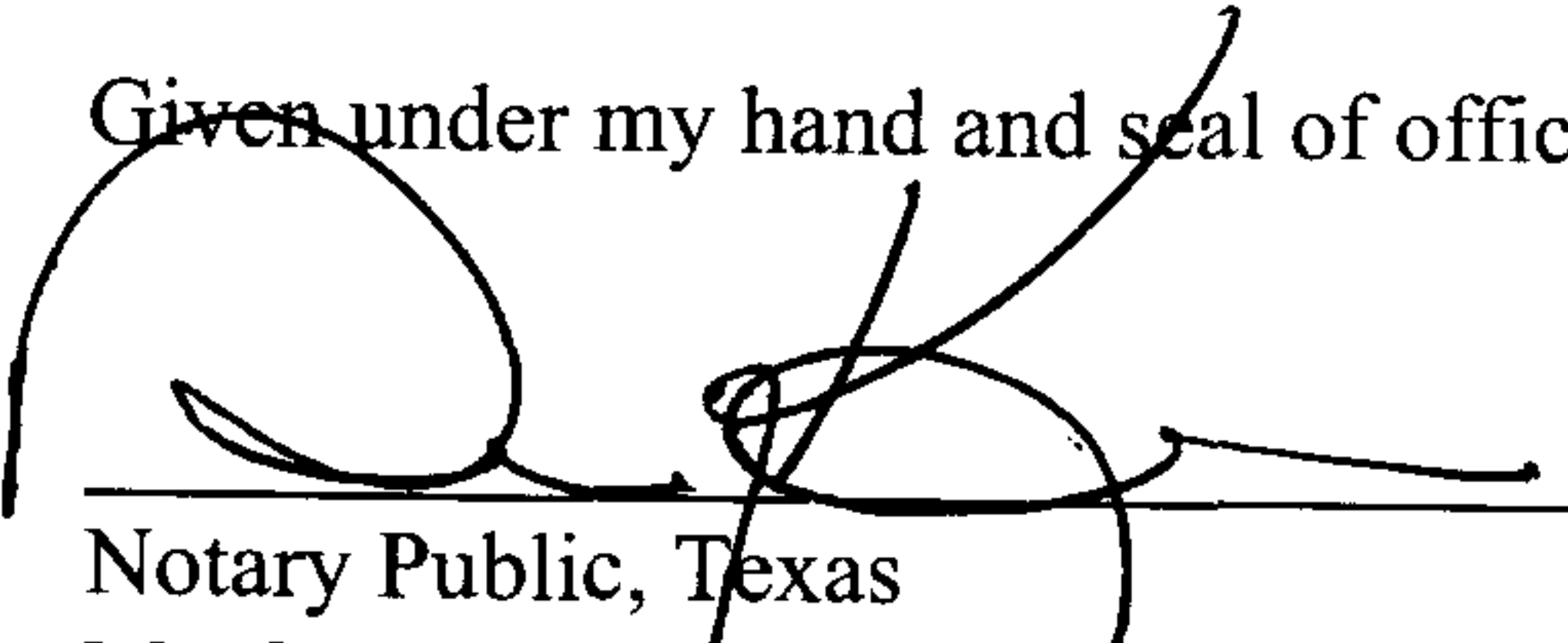
- Vice President

STATE OF TEXAS)
ss.

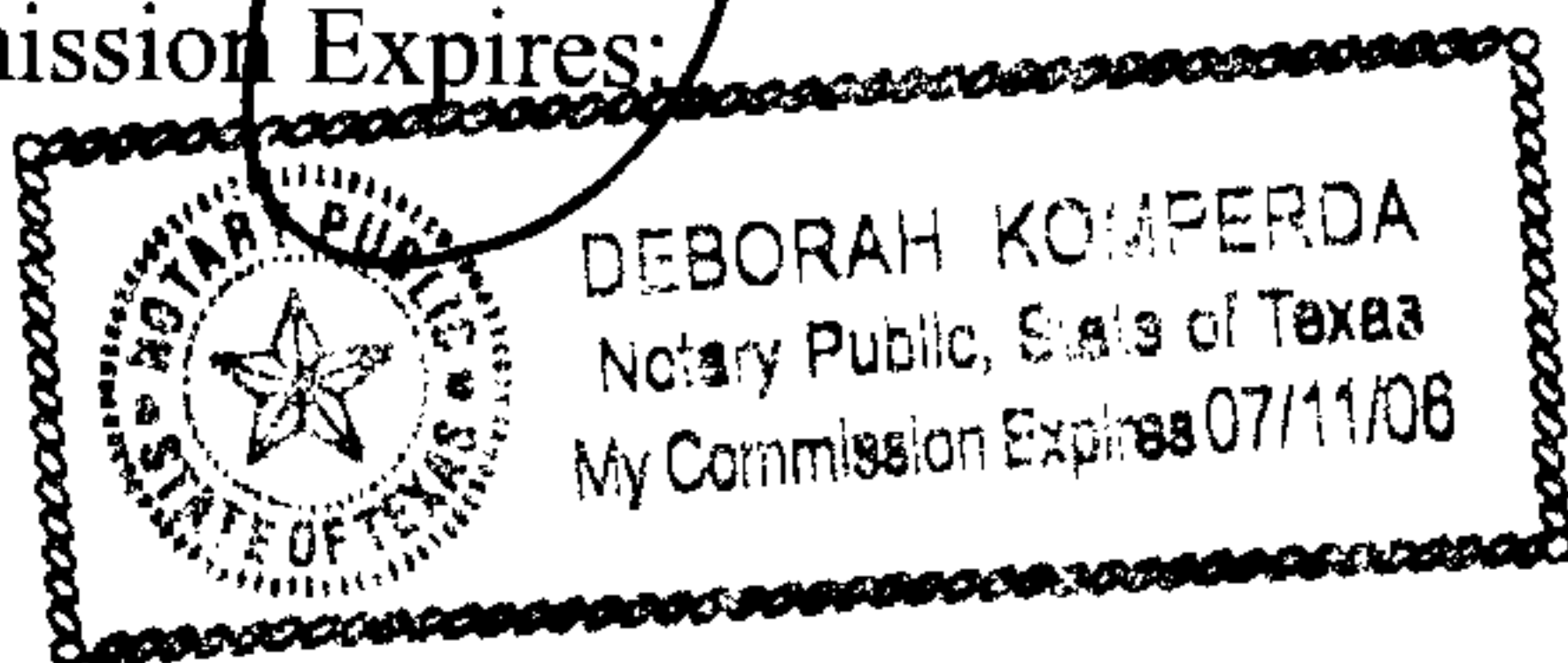
COUNTY OF DALLAS)

I, Deborah Komperda, a Notary Public in and for the said County and State, hereby certify that Sheryl Markn, whose name as Vice President of FEDERAL NATIONAL MORTGAGE ASSOCIATION (a.k.a. Fannie Mae) organized and existing under the laws of the United States of America, a corporation organized and existing under the laws of the United States, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he/she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal of office, this the 6th day of December, 2002.



Notary Public, Texas
My Commission Expires:



This instrument was prepared by:
Scott J. Humphrey, L.L.C.
3829 Lorna Road, Suite 312
Hoover, Alabama 35244

EXHIBIT A

attached to and made a part of Special Warranty Deed
Federal National Mortgage Association
to

dated 12/16, 2002

PROPERTY DESCRIPTION:

Commence at the Southwest corner of the SE 1/4 of SW 1/4 of Section 35, Township 17, Range 1 East, this point of beginning of the tract herein described; from said point go East along South line of said forty 400 feet to a point, thence left and parallel with the East line of said forty a distance of 210 feet to point; thence West and parallel with the South line of said forty a distance of 400 feet to the West line of said forty; thence South along West line a distance of 210 feet to the point of beginning. LESS AND EXCEPT therefrom any part of the subject property included within that deed to Roger Dale Alexander, recorded in Deed Book 333, Page 412, in the Office of the Judge of Probate of Shelby County, Alabama, more particularly described as follows: Start at the Northwest corner of the Southeast 1/4 of the Southwest 1/4 of Section 35, Township 17 South, Range 1 East, Shelby County, Alabama and measure South along the 1/4 - 1/4 Section line a distance of 1,054 feet for a point of beginning; thence continue South along 1/4 - 1/4 Section line 420 feet; thence 90 degrees East 105 feet; thence 90 degrees North 420 feet; thence 90 degrees West 105 feet back to the point of beginning. Situated in Shelby County, Alabama.