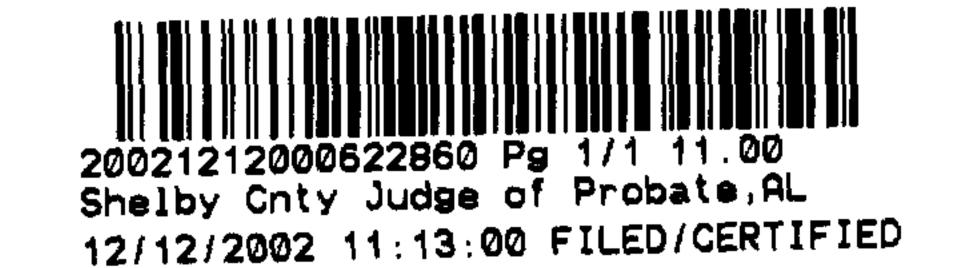
Recording Requested By: Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. P.O. Box 669 Montgomery, AL 36177-9469



DISCHARGE OF MORTGAGE

Regions Mortgage, Inc. #:005957618 "Fleming" Lender ID:1675346800/ Shelby, Alabama 01/117: 11.00 Received Date: 11/27/02

KNOW ALL MEN BY THESE PRESENTS,
That REGIONS MORTGAGE, INC., hereinafter referred to as the Mortgagee, DOES
HEREBY CERTIFY, that a certain Mortgage dated 09/27/2000, made and executed by
JOHN STEVEN FLEMING AND SUZANNE ALLDREDGE FLEMING HIS WIFE, to secure payment of
the principal sum of \$202,300.00 plus interest, originally to REGIONS MORTGAGE,
INC., in the County of SHELBY and the State of ALABAMA, Recorded 10/11/2000 as
Instrument No. 2000-354558 Mortgage Book NA, Page NA, is now Paid and
Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

REGIONS MORTGAGE, Inc. On December 06, 2002

On December 06, 2002

By:

WILLE L. MARTIN-BERRY, PAID IN FULL SUPERVISOR

STATE OF Alabama COUNTY OF Elmore

on the County of Elmore, State of Alabama, personally appeared WILLIE L. MARTIN-BERRY, PAID IN FULL BUTERVISOR, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

SHELLA D. GLAZE
Notary Expires: 10/22/2005 #NOC 934053

(This area for notarial seal)
Prepared By: SHEILA D. GLAZE 605 S. Perry St. Montgomery, Al. 36104 1-800-392-5669

PUBLIC

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