

(Reserved for recording data)

## ASSIGNMENT OF MORTGAGE

Date: NOVEMBER 25, 2002

FOR VALUABLE CONSIDERATION, HAMILTON MORTGAGE CORPORATION

a corporation under the laws of ALABAMA, assignor (whether one or more), hereby sells, assigns, and transfers to TAYLOR, BEAN & WHITAKER MORTGAGE CORPORATION 1417 N. MAGNOLIA AVENUE OCALA FL 34475-9078 ITS SUCCESSORS AND ASSIGNS, Assignee (whether one or more) the Assignor's interest in the mortgage dated NOVEMBER 25, 2002, executed by LAWRENCE H ROGERS JR., UNMARRIED

as mortgagor to HAMILTON MORTGAGE CORPORATION

as mortgagee, and filed for record as Doc. No. 20021211000621970, on \_\_\_\_\_ in the County Recorder/Registrar of Titles Office of SHELBY County, ALABAMA, together with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with Assignee, its successors and assigns, that there is still due and unpaid debt secured by the mortgage the sum of \$ 105,000.00 Dollars, with interest thereon from NOVEMBER 25, 2002, and that Assignor has good right to sell, assign and transfer the same.

ASSIGNOR: HAMILTON MORTGAGE CORPORATION

By   
ANITA L. HERRING  
Its: PRESIDENT

Witness 

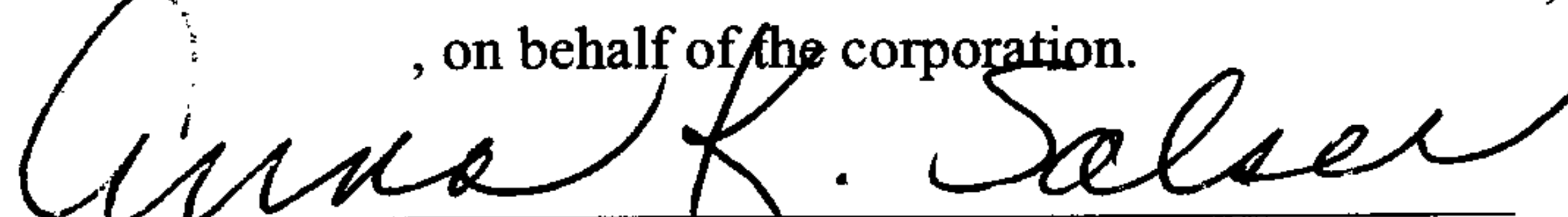
By \_\_\_\_\_  
Its: \_\_\_\_\_

Witness \_\_\_\_\_

STATE OF ALABAMA  
COUNTY OF JEFFERSON

The foregoing instrument was acknowledged before me this 25TH day of NOVEMBER by the ANITA L. HERRING and the SHANON L. HERRING respectively, of HAMILTON MORTGAGE CORPORATION

a corporation under the laws of the ALABAMA

  
Signature of Person Taking Acknowledgement

HAMILTON MORTGAGE CORPORATION  
THIS INSTRUMENT WAS DRAFTED BY:  
# 1 INDEPENDENCE PLAZA, SUITE 416  
BIRMINGHAM, AL 35209  
MIN # 10002950000316017-

MY COMMISSION EXPIRES: 06-28-2006  
County of Residence: \_\_\_\_\_  
NOTARIAL STAMP OR SEAL