

State of ALABAMA  
County of SHELBY

20021211000621500 Pg 1/1 11.00  
Shelby Cnty Judge of Probate, AL  
12/11/2002 12:53:00 FILED/CERTIFIED

**RELEASE OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS that the undersigned, Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) Mortgagee, in that certain mortgage executed by

BARRY LENOX A MARRIED MAN, ANDREA LENOX HIS WIFE  
as Mortgagors, to the undersigned, which mortgage is dated 01/25/2002 and filed for record 01/31/2002 in Mortgage Book N/A, Page N/A, Doc# 2002-05390, Probate Records of SHELBY County, Alabama, does hereby release, remise, quitclaim and convey unto said Mortgagor all its right, title, interest, claim and demand in and to the following described real estate situated in the County of SHELBY, State of Alabama, to-wit:

LOT 22, ACCORDING TO THE SURVEY OF MEADOW BROOK, 12TH  
SECTOR, AS RECORDED IN MAP BOOK 9, PAGE 27, IN THE PROBATE  
OFFICE OF SHELBY COUNTY, ALABAMA.

The Mortgage described herein has been paid and satisfied in full.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this the 22 day of November, 2002.

Countrywide Home Loans, Inc. (fka Countrywide  
Funding Corporation)

By:

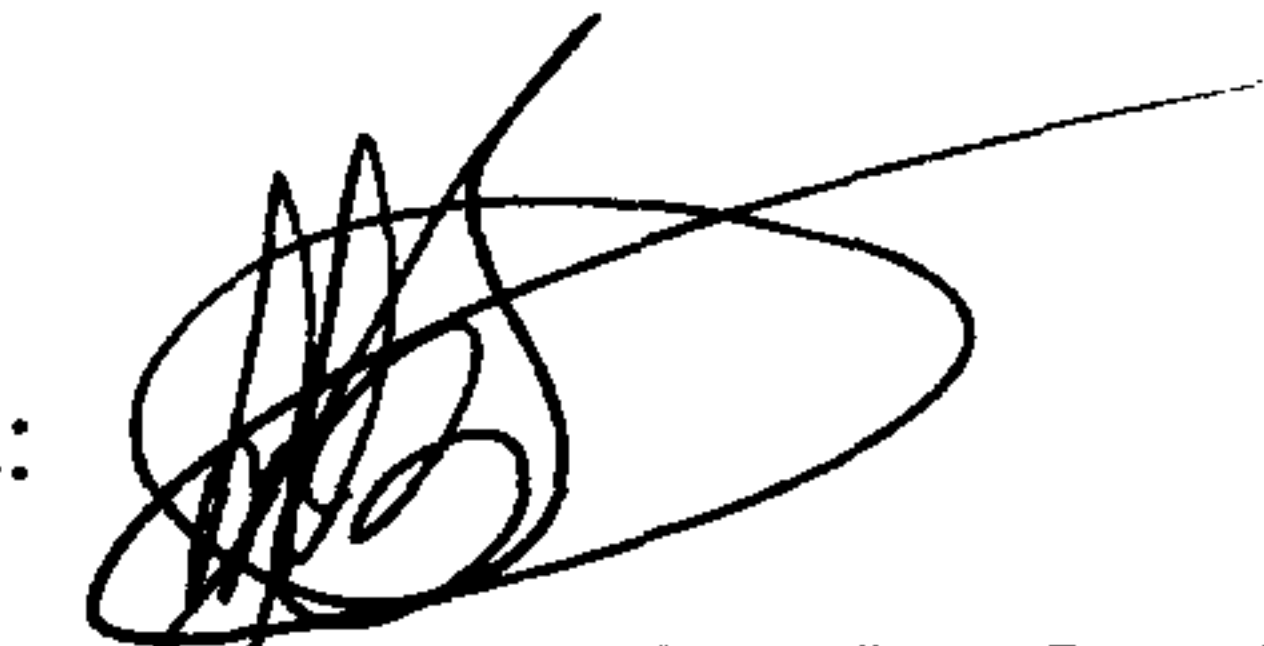


Edward Gutierrez

Its: Assistant Secretary

Attest:

By:

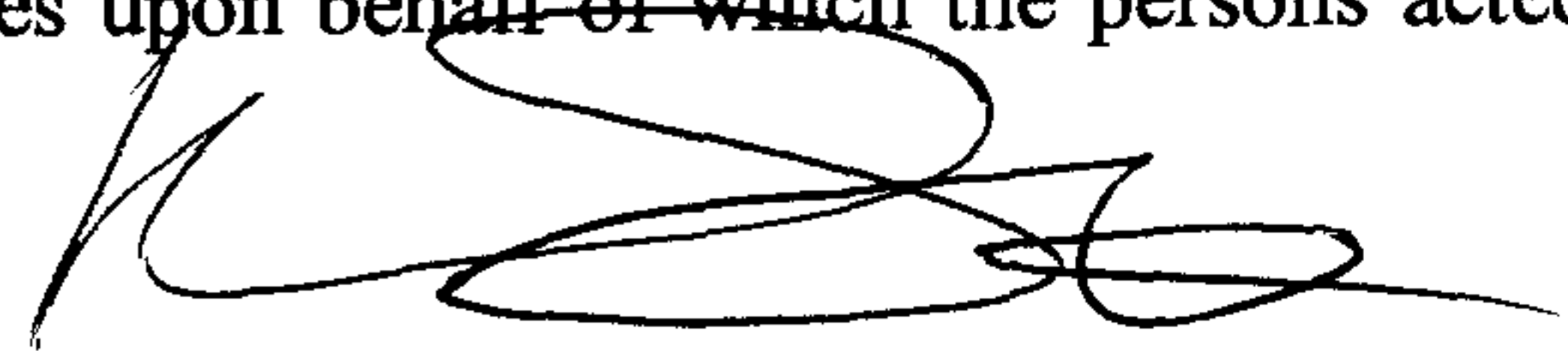


Mileybi Lopez

Its: Assistant Secretary

STATE OF CALIFORNIA  
COUNTY OF VENTURA

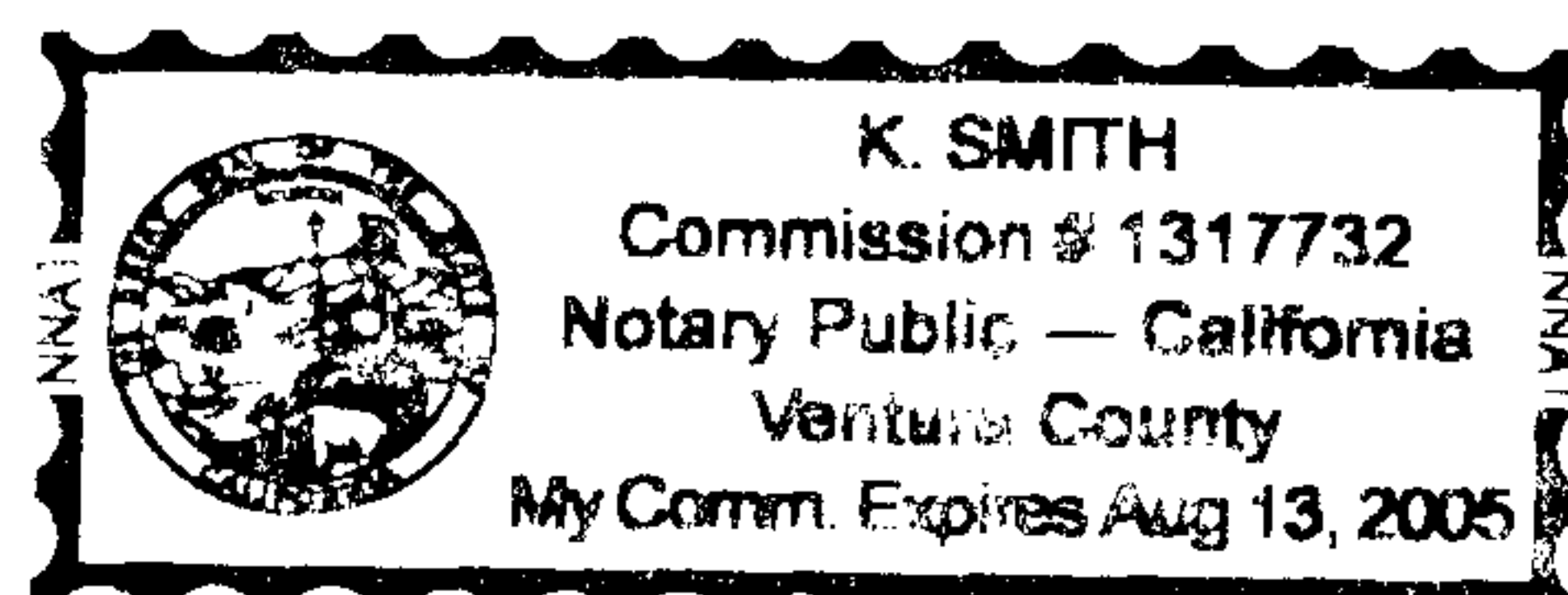
On 11/22/2002, before me, K. Smith, Notary Public, personally appeared Edward Gutierrez and Mileybi Lopez, both personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entities upon behalf of which the persons acted, executed the instrument.



K. Smith

Notary Public

My commission expires 08/13/2005



Mail Recorded Satisfaction To:  
BARRY LENOX, ANDREA LENOX  
5438 DOVER CLIFF CIR  
BIRMINGHAM, AL 35242

Document Prepared By:  
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DOCID#00035489952005N