

THIS INSTRUMENT PREPARED BY:

Stephen Stallcup, Esq.
MAYNARD, COOPER & GALE, P.C.
1901 Sixth Avenue North
2400 AmSouth/Harbert Plaza
Birmingham, Alabama 35203

SEND TAX NOTICE TO:

DAN GOLDBERG
1002 Carnoustie
Shoal Creek AL 35242

CORPORATE WARRANTY DEED

STATE OF ALABAMA
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, That in consideration of **ONE HUNDRED NINETY THOUSAND DOLLARS--(\$190,000.00)---**to the undersigned grantor in hand paid by the GRANTEE herein, the receipt whereof is acknowledged, **THOMPSON REALTY CO., INC., an Alabama corporation** (herein referred to as GRANTOR) does grant, bargain, sell and convey unto **DAN GOLDBERG** (hereinafter referred to as GRANTEE) the following described real estate situated in Shelby County, Alabama, to-wit:

Lot 172-A, according to the Resurvey of Lots 170 and 172, Shoal Creek, as recorded in Map Book 7, Page 105, in the Probate Office of Shelby County, Alabama.

SUBJECT TO:

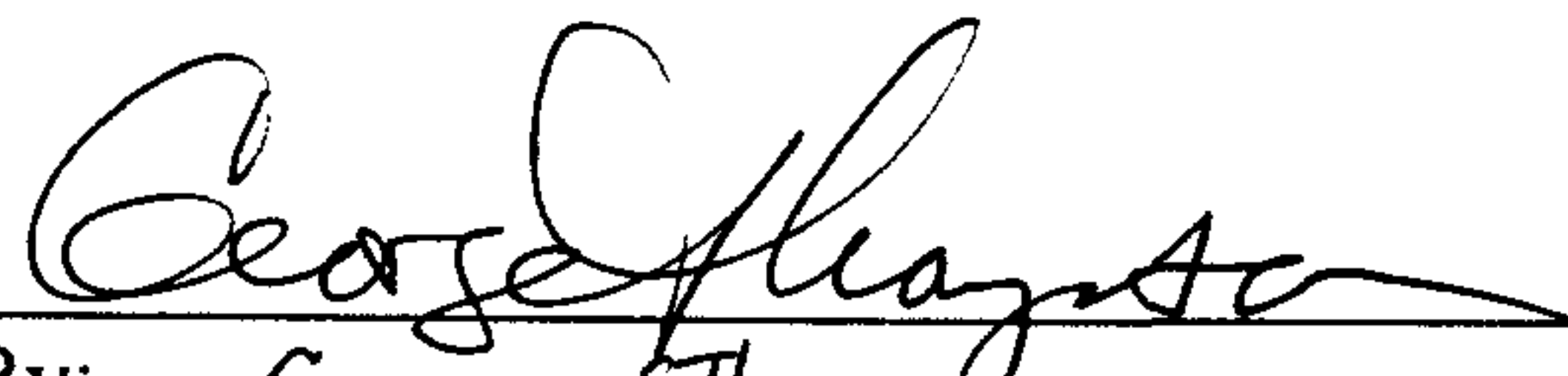
1. All taxes due in the year 2003 and thereafter.
2. Easements or claims of easements not shown by public records.
3. Covenants, restrictions and conditions as shown on the recorded map, if any.
4. Title to all minerals within and underlying the premises, together with all mining rights and other rights, privileges and immunities relating thereto, including any release of damages, recorded in Volume 129, Page 294.
5. Right of way to Alabama Power Company recorded in Deed Book 308, Page 658 and Misc. Book 21, Page 855.
6. Right of way to South Central Bell Telephone Company recorded in Volume 306, Page 240 and Deed Book 306, Page 242.
7. Restrictions recorded in Misc. Volume 19, Page 861; Misc. Volume 23, Page 564; amended by Misc. Volume 23, Page 567; and further amended by Real Volume 370, Page 938.
8. Agreement with Alabama Power Company as recorded in Instrument 2002-06363.
9. Right of way, easements and rights in connection therewith granted to the Water Works Board of the City of Birmingham as recorded in Deed Book 301, Page 298.
10. Right of way to Alabama Power Company recorded in Book 133, Page 599.

TO HAVE AND TO HOLD Unto the said GRANTEE, his heirs and assigns, forever;

And the Grantor does for itself and for its successors and assigns covenant with the said GRANTEE, his heirs and assigns, that it is lawfully seized in fee simple of said premises; that it is free from all encumbrances, unless otherwise noted above; that it has a good right to sell and convey the same as aforesaid; that it will and its successors and assigns shall warrant and defend the same to the said GRANTEE, his heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the Grantor, has hereunto set its hand and seal this 6th day of December, 2002.

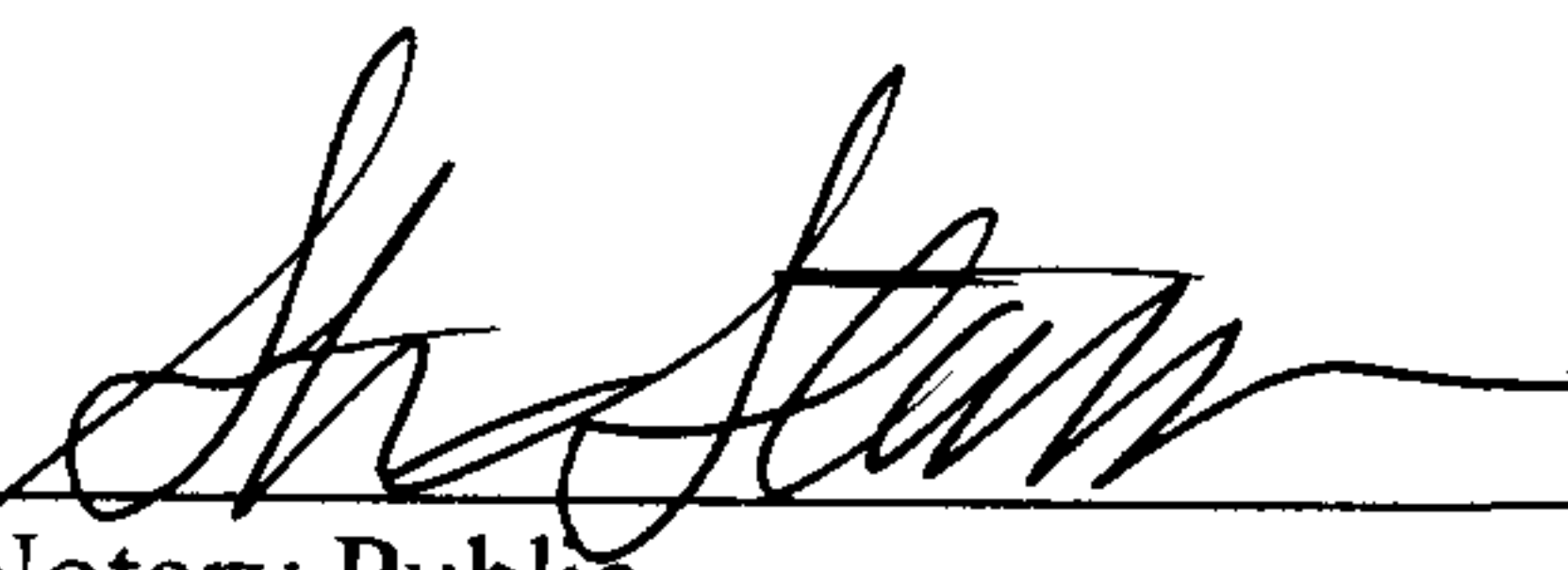
THOMPSON REALTY CO., INC.


By: George Thompson
Its: President

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that George Thompson, whose name as President of **THOMPSON REALTY CO., INC., an Alabama corporation**, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the instrument, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my official hand and seal this 6th day of December, 2002.


Notary Public
My Commission Expires: MY COMMISSION EXPIRES 1/26/2003
(SEAL)