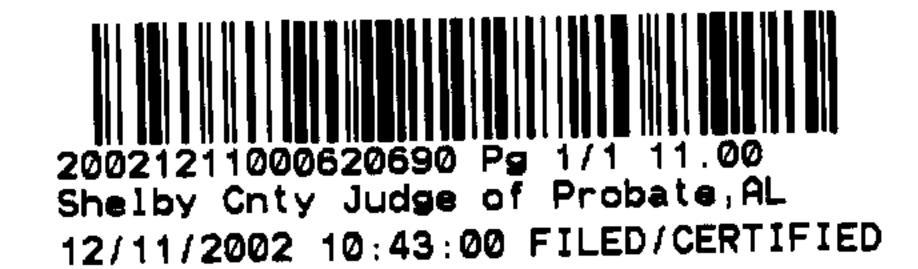
(e le 2 20 1

ASSIGNMENT OF MORTGAGE



(STATE OF ALABAMA 200210/6492 COUNTY) SHELBY

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. ("MERS") as nominee for National Bank of Commerce of Birmingham, a national banking association, for value received to it in hand paid by Hibernia National Bank (the "Assignee") does hereby grant, bargain, sell and convey and assign unto the Assignee all its right, title and interest in and to a certain mortgage executed to it by BRIAN C. SNEED, A SINGLE PERSON on the 22ND day of JULY, 2002 and recorded in 2002/0, Page 649/, of the ; and together County, ___ALABAMA__ records of the Probate Office of SHELBY with the debt secured thereby and all right, title and interest in and to the property therein described, including, but not limited to, that certain real property described as follows: LOT 130, ACCORDING TO THE SURVEY OF BEAVER CREEK PRESERVE, FIRST SECTOR, AS RECORDED IN MAP BOOK 24, PAGE 63, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA. 20021211000620680

IN WITNESS WHEREOF, Mortgage Electronic Registration Systems, Inc. has caused this assignment to be signed by Steven D. Fleming, its Assistant Secretary, and attested by Traci C. Dollar, all as of the 22ND day of JULY, 2002, although this assignment has actually been signed and attested on the date set forth in the acknowledgement below.

Mortgage Electronic Registration Systems, Inc.

By D. Fleming

State of Alabama - Jefferson County I certify this instrument filed on:

2002 JUL 31 P.M. 13:10 Recorded and \$ Mtg. Tax

and \$

Deed Tax and Fee Amt.

4.50 Total \$ MICHAEL F. BOLIN, Judge of Probate

200210/6492

(STATE OF

Attest:

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Steven D. Fleming, whose name as Assistant Secretary of Mortgage Electronic Registration Systems, Inc. signed to the foregoing assignment, and who is known to me, acknowledged before me on this day, that being informed of the contents of this assignment, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the Hay of Tune, 2003

NOTARY PUBLIC STATE OF AKABAMA AT LARGE MY COMMISSION EXPIRES: Aug. 18, 2003 BONDED THRU NOTARY PUBLIC UNDERWRITERS

This instrument prepared by:

I CHAL DANG OF COMMERCE 10 ANDER ANDERS L. AINGHAM, ALAEMAN 35203