

WARRANTY DEED

20021210000619690 Pg 1/1 14:00
Shelby Cnty Judge of Probate, AL
12/10/2002 14:55:00 FILED/CERTIFIED

This instrument was prepared by:
B. CHRISTOPHER BATTLES
3150 HIGHWAY 52 WEST
PELHAM, AL. 35124

Send tax notice to:
Holly K. Hughey
2945 Chace Lake Drive
Hoover, Alabama 35244

STATE OF ALABAMA
COUNTY OF SHELBY

Know All Men by These Presents: That in consideration of **Twenty two thousand and no/100 (\$22,000.00)** to the undersigned grantor, in hand paid by the grantee herein, the receipt where is acknowledged, **Savannah Development, Inc., an Alabama corporation** (herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto **Holly K. Hughey** (herein referred to as grantee, whether one or more) the following described real estate, situated in **Shelby County, Alabama**, to-wit:

Lot 23-A, according to a Resurvey of Lots 23 and 25 of High Hampton, Sector 3, as recorded in Map Book 23, Page 26, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Mineral and mining rights excepted.

Subject to existing easements, restrictions, set back lines, rights of way, limitations, if any of record.

\$19,300.00 of the purchase price recited above was paid from mortgage loan closed simultaneously herewith.

To Have and to Hold to the said grantee, his, her or their heirs and assigns forever.

And I do, for myself and for my heirs, executors and administrators, covenant with said grantee, his, her or their heirs and assigns, that I am lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I have a good right to sell and convey the same as aforesaid; that I will, and my heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns forever, against the lawful claims of all persons.

In Witness Whereof, I (we) have hereunto set my (our) hand(s) and seal(s) this 12th day of November, 2002.

WITNESS



Savannah Development, Inc., an Alabama corporation
By: Susan G. Tucker
Its: Vice President

STATE OF ALABAMA
COUNTY OF SHELBY

I, B. Christopher Battles, a Notary Public in and for said County, in said State, hereby certify that **Susan G. Tucker** whose name(s) as Vice President of **Savannah Development, Inc., an Alabama corporation**, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of this conveyance, she executed the same voluntarily as the act of said Alabama corporation on the day the same bears date.

Given under my hand and official seal, this 12th day of November, 2002.



Notary Public
My Commission Expires: 02-25-05