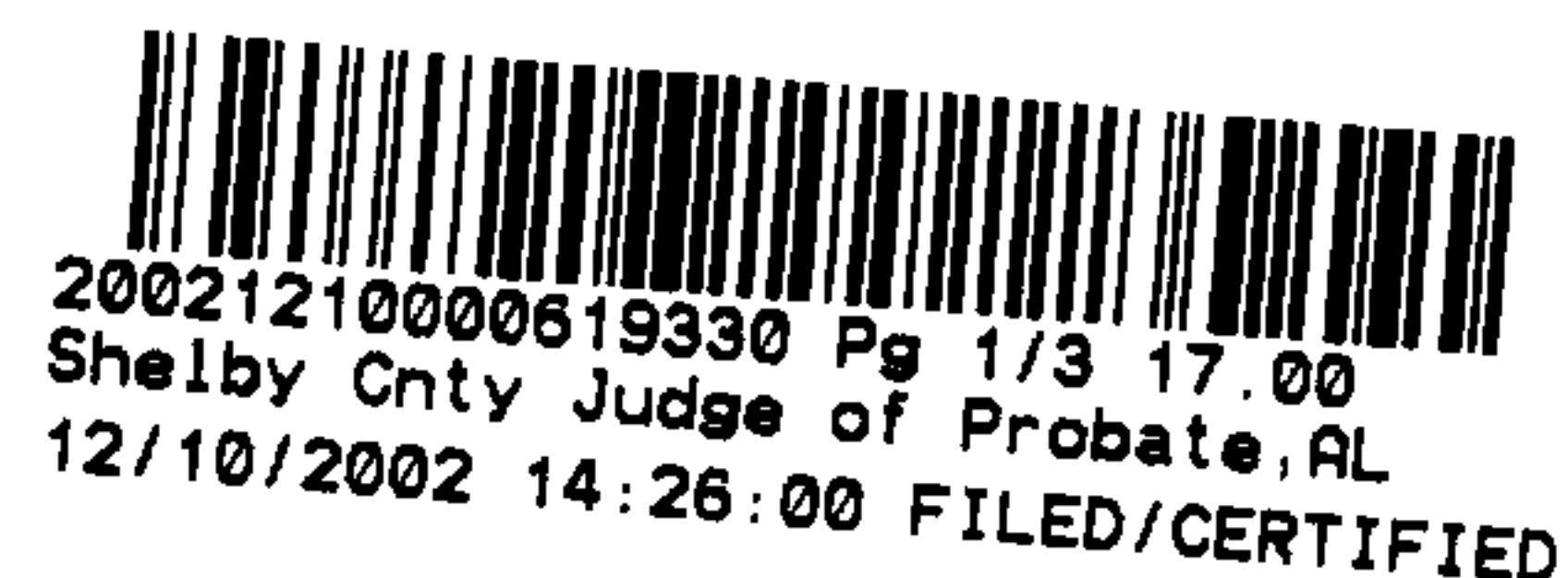


CBR1786



Recording Requested By/Return To:
BROWN AND BATTLES, LLC
3150 HIGHWAY 52 WEST
PELHAM, AL 35124

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 2501 20th Place South, First Floor, Birmingham, Alabama 35223 does hereby grant, sell, assign, transfer and convey, unto WASHINGTON MUTUAL BANK, FA a corporation organized and existing under the laws of the United States of America (herein "Assignee"), whose address is Post Office Box 1093, Northridge, California 91328-1093 a certain Mortgage dated NOVEMBER 13, 2002, made and executed by RANDALL L. JOHNSON A. MARRIED PERSON

AND NELL JOHNSON, HIS WIFE
whose address is 149 SHIRAZ STREET
MONTEVALLO, ALABAMA 35115
to and in favor of
COLONIAL BANK
following described property situated in SHELBY
of ALABAMA

upon the
County, State

SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF FOR ALL PURPOSES

such Mortgage having been given to secure payment of
ONE HUNDRED THIRTY-FIVE THOUSAND AND NO/100
(\$ 135,000.00)

(Include the Original Principal Amount)

20021210000619320

which Mortgage is of record in Book, Volume, or Liber No _____, at page _____ (or as No. _____) of the _____ Records of SHELBY County, State of ALABAMA, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

995MAL (9612)

12/96

Lender/Investor

VMP MORTGAGE FORMS - (800)621-7291

Alabama Assignment

Initials: _____

CBR1786

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
NOVEMBER 13, 2002

Steve Jones
Witness
P. White
Witness
C. S. Long
Agent

COLONIAL BANK

(Assignor)
By: Glenn A. Garrett, Jr.
(Signature)

Seal:

This Instrument Prepared By: Dennis P. Schwartz, Schwartz & Associates, 1446 Heritage Drive,
McKinney, Texas 75069, 972-562-1966

[Corporate/Partnership Acknowledgment]

State of Alabama
County of Jefferson
I, the undersigned

Glenn A. Garrett, Jr., a Notary Public in and for said County in said State, hereby certify that

whose name as mortgage loan officer of the
COLONIAL BANK

, a corporation, is signed to the
foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of
the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily
for and as the act of said corporation.

Given under my hand this the 13th day of November, 2002

Kimberly H. Ramey

[Individual Acknowledgment]

State of _____
County of _____

I, _____, a Notary in and for said County in said State,
hereby certify that
COLONIAL BANK

whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this
day that, being informed of the contents of the conveyance, he/she executed the same voluntarily on the day the
same bears date.

Given under my hand this the _____ day of _____, _____

EXHIBIT "A"

LEGAL DESCRIPTION

Lot 65, according to the Survey of Phase III, Wynlake Subdivision, as recorded in Map Book 21, Page 84, in the Probate Office of Shelby County, Alabama.