

After Recording Return To:  
**PEELLE MANAGEMENT CORPORATION** VIRGINIA  
ASSIGNMENT JOB #90822  
P.O. BOX 30014  
RENO, NV. 89520-3014  
(775) 827-9600

Title No.: 20-01333276

This form was prepared by: COMMUNITY BANK OF NORTHERN VIRGINIA  
address: 11000 BROKEN LAND PKWY. 3RD FLOOR, Columbia, MD 21044  
tel. no: 410-423-1400

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 11000 Broken Land Pkwy. 3rd Floor, Columbia, MD 21044

, does hereby grant, sell,  
assign, transfer and convey, unto the \*

organized and existing under the laws of  
whose address is

a certain Mortgage, dated February 2, 2002, made and executed by  
THOMAS G. WALKER JR. and BETTY D. WALKER, HUSBAND AND WIFE

to and in favor of COMMUNITY BANK OF NORTHERN VIRGINIA

following described property situated in SHELBY  
Alabama :

upon the  
County, State of

~~SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.~~

\* JPMorgan Chase Bank as Trustee, c/o Residential Funding  
Corporation, 2255 North Ontario, Suite 400, Burbank, CA 91504-3190

such Mortgage having been given to secure payment of sixty five thousand and  
NO/100ths (\$ 65,000.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or  
as No. 2002-08791 ) of the 2/22/2002 Records of SHELBY  
County, State of Alabama , together with the note(s) and  
obligations therein described, the money due and to become due thereon with interest, and all rights  
accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only  
to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  
February 2, 2002

Witness

Witness

COMMUNITY BANK OF NORTHERN VIRGINIA  
(Assignor)

By:

Shannon Palmquist, V.P.

By:

Attest

STATE OF MARYLAND,

Anne Arundel

County ss:

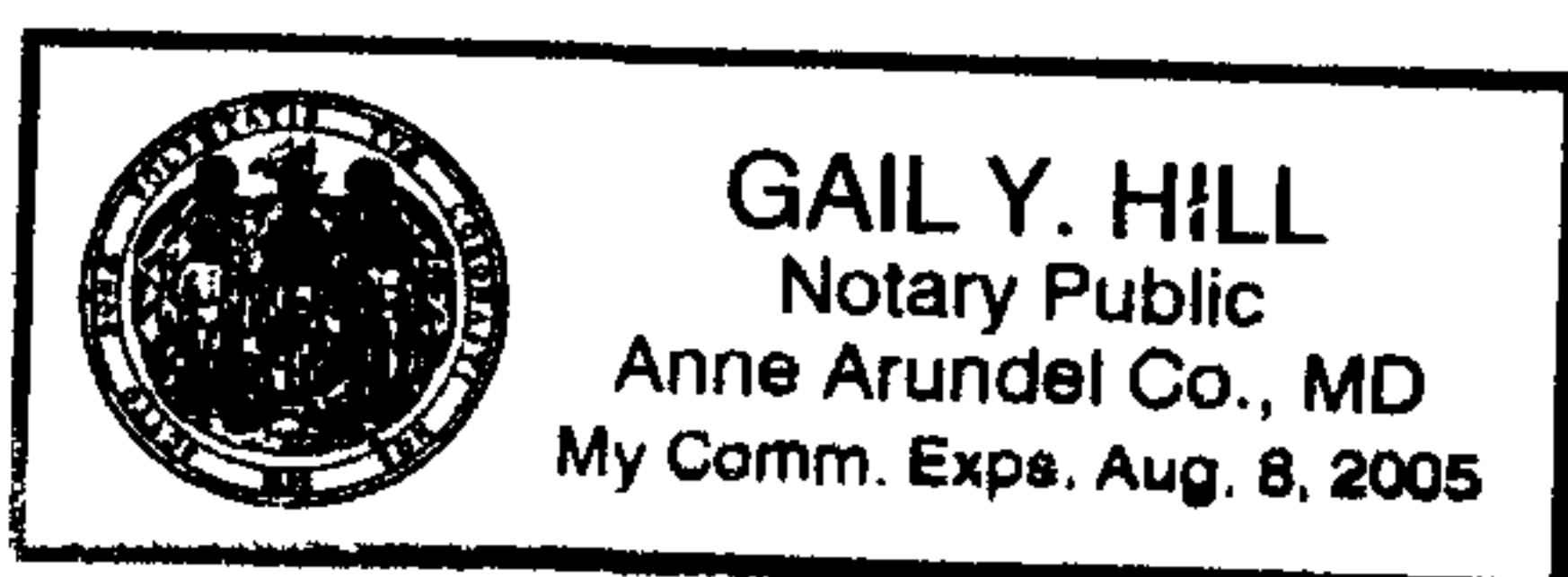
I Hereby Certify, That on this 2nd day of February, 2002  
subscriber, a Notary Public of the State of Maryland, in and for the

, before me, the  
personally appeared

known to me or satisfactorily proven to be the person(s) whose name(s) is, subscribed to the within instrument and  
acknowledge that s he executed the same for the purposes therein contained.

AS WITNESS: my hand and notarial seal.

My Commission Expires: August 8, 2005



Notary Public

Gail Y. Hill