RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned, Mortgage Electronic Registration Systems, Inc.as nominee for America's Wholesale Lender Mortgagee, in that certain mortgage executed by

> JOHN PORTER ROONEY, MARGARET K. ROONEY HUSBAND AND WIFE

as Mortgagors, to the undersigned, which mortgage is dated 10/11/2001 and filed for record 10/19/2001 in Mortgage Book N/A, Page N/A, Doc# 200145338, Probate Records of SHELBY County, Alabama, does hereby release, remise, quitclaim and convey unto said Mortgagor all its right, title, interest, claim and demand in and to the following described real estate situated in the County of SHELBY, State of Alabama, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

The Mortgage described herein has been paid and satisfied in full.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this the 22 day of November, 2002.

> Mortgage Electronic Registration Systems, Inc.as nominee for America's Wholesale Lender

By:

Ernesto Rios

Its:

Assistant Secretary

Attest: By:

Its:

Nicole Jackson

Assistant Secretary

STATE OF CALIFORNIA COUNTY OF VENTURA

On 11/22/2002, before me, J. Ospina, Notary Public, personally appeared Ernesto Rios and Nicole Jackson, both personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entities upon behalf of which the persons acted, executed the instrument.

> J. Ospina Notary Public

My commission expires 10/13/2006

J. OSPINA Commission # 1379894 Notary Public — California ₹ Ventura County My Comm. Expires Oct 13, 2006

Mail Recorded Satisfaction To: JOHN PORTER ROONEY, MARGARET K. ROONEY 105 GLEN ABBEY WAY ALABASTER, AL 35007

Document Prepared By: J. Ospina CTC Real Estate Services 1800 Tapo Canyon Road **MSN SV2-88** Simi Valley, CA 93063 (800) 669-4807

Prepared by: R. COLEMAN

AMERICA'S WHOLESALE LENDER

BRANCH #950 100 CONCOURSE PKWY SUITE 100

10/11/2001

CASE #: AL

DATE:

000002777041201

DOC ID#: BORROWER: JOHN PORTER ROONEY

PROPERTY ADDRESS: 105 GLEN ABBEY WAY ALABASTER, AL. 35007 (205)982-9484 Br Fax No.: (205)982-9083

BIRMINGHAM, AL 35244-

LEGAL DESCRIPTION EXHIBIT A

EXHIBIT "A"

Lot 90-A, according to a Resurvey of Lots 87, 88, 89 and 90, Weatherly - Glen Abbey -Sector 12 and a part of Weatherly Club - Sector 14, as recorded in Map Book 23, page 148, in the Probate Office of Shelby County, Alabama.

FHA/VA/CONV Legal Description Exhibit A 2C4041XX (02/01)

