RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned, Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) Mortgagee, in that certain mortgage executed by

WADE BOOTHE, RONDA BOOTHE HUSBAND AND WIFE

as Mortgagors, to the undersigned, which mortgage is dated 07/02/1999 and filed for record 07/06/1999 in Mortgage Book N/A, Page N/A, Doc# 1199927998, Probate Records of SHELBY County, Alabama, does hereby release, remise, quitclaim and convey unto said Mortgagor all its right, title, interest, claim and demand in and to the following described real estate situated in the County of SHELBY, State of Alabama, to-wit:

AS DESCRIBED IN SAID EXHIBIT A. SEE ATTACHED.

The Mortgage described herein has been paid and satisfied in full.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this the 25 day of November, 2002.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

By:

Roxanne Lopez

Attest:
By:

Its: Assistant Secretary

Laura Martinez
Its: Assistant Secretary

STATE OF CALIFORNIA COUNTY OF VENTURA

On 11/25/2002, before me, J. Ospina, Notary Public, personally appeared Roxanne Lopez and Laura Martinez, both personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entities upon behalf of which the persons acted, executed the instrument.

J. Ospina

Notary Public

My commission expires 10/13/2006

J. OSPINA
Commission # 1379894
Notary Public — California
Ventura County
My Comm. Expires Oct 13, 2006

Mail Recorded Satisfaction To: WADE BOOTHE, RONDA BOOTHE 488 FULTON SPRINGS RD ALABASTER, AL 35007

Document Prepared By: Roxanne Lopez CTC Real Estate Services 1800 Tapo Canyon Road MSN SV2-88 Simi Valley, CA 93063 (800) 669-4807

EXHIBIT A

A parcel of land in the Southwest ¼ in the Northeast ¼ of Section 14, Township 21 South, Range 3 West, described as follows:

Begin at the Southeast corner of the Southwest 1/4 of the Northeast 1/4 of Section 14, Township 21 South, Range 3 West; thence West along the South line of said Quarter-Quarter Section 832.00 feet; thence right 88° 16' in a northerly direction 725.00 feet to the point of beginning; thence continue North along same course 135.38 feet; thence right 101° 35' in a southeasterly direction 101.65 feet; thence lest 98° 26' in a northerly direction 200.16 feet to the centerline of a public road; said point being in the arc of a curve, turning to the left, having a central angle of 2° 34' a radius of 425.22 feet and a chord of 19.05 feet, said chord forming an angle of 83° 22' to the right from last mentioned course; thence northeasterly along said arc, which is also along said centerline, 19.05 feet; thence northeasterly along the tangent of said arc which is also along said centerline 36.06 feet to the point of beginning of the arc of another curve; turning to the left, having a central angle of 20° 49' a radius of 486.07 feet a chord of 175.63 feet, said arc being tangent to last mentioned course; thence northeasterly along said last mentioned arc, which is also along said centerline 176.60 feet; thence right 104° 57' from last mentioned chord in a southerly direction 375.00 feet; thence right 90° 31' 30" in a westerly direction 327.29 feet, more or less, to the point of beginning.

situated in Shelby County, Alabama.