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Prepared by:
MARK PICKENS
1425 21ST STREET SOUTH
BIRMINGHAM, AL 35216

SEND TAX NOTICE TO:
GARDNER A. JONES
205 Quail Ridge Road
Helena, Alabama 35080

FILE #B16317

CORPORATE WARRANTY DEED

STATE OF ALABAMA

KNOW ALL MEN BY THESE PRESENTS

COUNTY OF JEFFERSON

That in consideration of TWO HUNDRED SIXTY-FIVE THOUSAND (\$265,000.00) to the undersigned Grantor, **MIKE JONES RENOVATION, INC.**, a Corporation, (herein referred to as Grantor), in hand paid by the Grantees herein, the receipt of which is hereby acknowledged, the said Grantor does by these presents, grant, bargain, sell and convey unto the said **GARDNER ALLEN JONES and wife, DONNA JONES** (herein referred to as Grantees, whether one or more), the following described real estate, situated in Shelby County, Alabama to-wit:

LOT 3, ACCORDING TO THE SURVEY OF QUAIL RIDGE SUBDIVISION, AS RECORDED IN MAP BOOK 22, PAGE 35, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA, BEING SITUATED IN SHELBY COUNTY, ALABAMA.

1. Subject to Ad Valorem taxes for the current tax year, 2002.
2. Easements, restrictions, covenants and reservations of record.

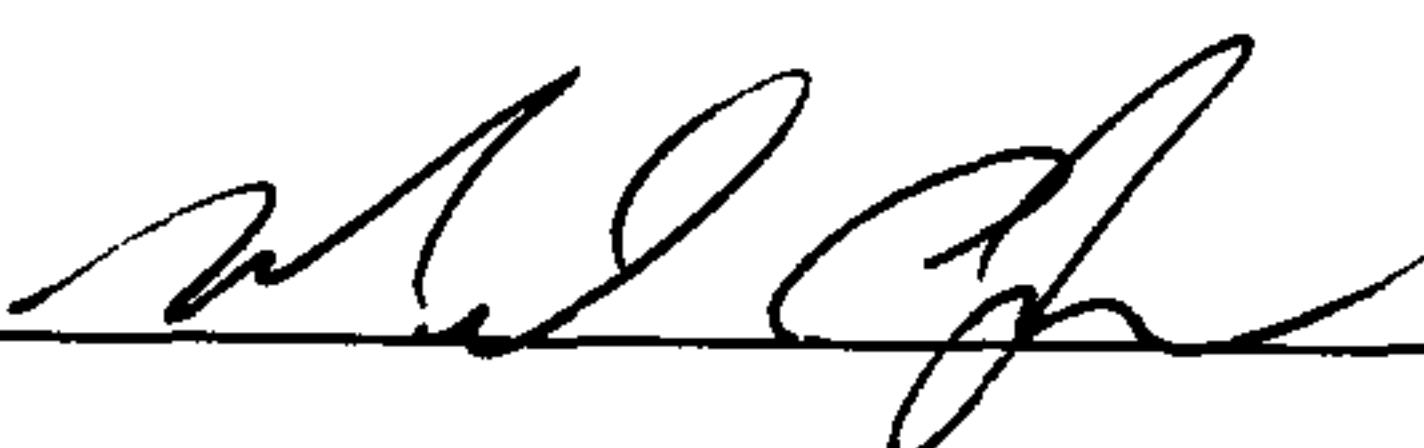
TO HAVE AND TO HOLD, to the said Grantees, their heirs and assigns, forever.

And said Grantor does for itself, its successors and assigns, covenant with said Grantees, their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said Grantees, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said **MIKE JONES RENOVATION, INC.** by **MIKE JONES**, it's **PRESIDENT** who is authorized to execute this conveyance, has hereto set his signature and seal this the 9th day of August, 2002.

Mortgage recorded in
Inst. # 20020820000396560

MIKE JONES RENOVATION, INC.

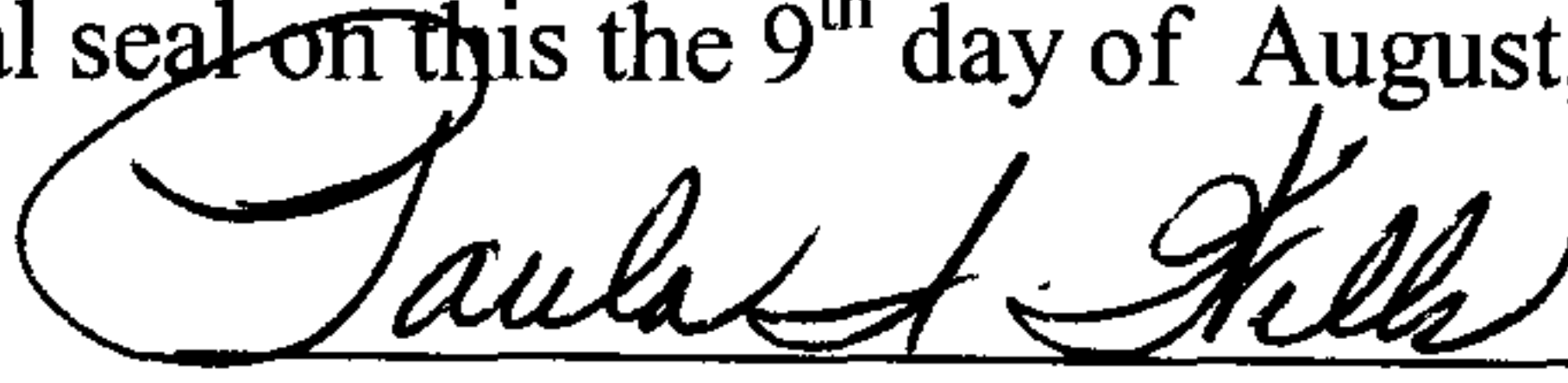
BY: 

ITS: President

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said State and in said County, hereby certify that **MIKE JONES** whose name as President, of **MIKE JONES RENOVATION, INC.**, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and official seal on this the 9th day of August, 2002.



NOTARY PUBLIC

(NOTARIAL SEAL)

My Commission Expires: 07-09-06