Inis instrument was prepared by:
John L. Hartman, III
P. O. Box 846
Birmingham, Alabama 35201

Send Tax Notice To:
Troy A. Tabor and Melissa A. Tabor
948 Talon Way
Birmingham, AL 35242

CORPORATION FORM WARRANTY DEED (Joint Tenants with Right of Survivorship)

STATE OF ALABAMA)	
SHELBY COUNTY)	20021210000617850 Pg 1/2 25.50 Shelby Cnty Judge of Probate,AL 12/10/2002 11:22:00 FILED/CERTIFIED
That in consideration of <u>Two Hundred Twenty Eight T</u> (\$_228,600.00 _) Dollars to the undersigned grantor, Note to as GRANTOR) in hand paid by the grantee herein, to GRANTOR does by these presents, grant, bargain, sell	NSH CORP., an Alabama corporation, (herein referred the receipt whereof is hereby acknowledged, the said
Melissa A. Tabor	
(herein referred to as Grantees), as joint tenants with right situated in Shelby County, Alabama, to-wit:	nt of survivorship, the following described real estate
SEE ATTACHED EXHIBIT "A" FOR LEGAL D	ESCRIPTION.
\$217,150.00 of the purchase price recited of a mortgage loan closed simultaneously	
TO HAVE AND TO HOLD unto the said grantees and assigns, forever; it being the intention of the parties to created is severed or terminated during the joint lives of survives the other, the entire interest in fee simple shall survive the other, then the heirs and assigns of the grantee	f the grantees herein) in the event one grantee hereing the last to the surviving grantee, and if one does not be surviving grantee, and if one does not be surviving grantee.
And said Grantor does for itself, its successors and assigns, that it is lawfully seized in fee simple of said pre has a good right to sell and convey the same as aforesaid warrant and defend the same to the said Grantees, their has of all persons.	d, and that it will and its successors and assigns shall
IN WITNESS WHEREOF, the said GRANTOR who is authorized to execute this conveyance, hereto of <u>December</u> , 2002.	, by its Corporate Representative, James H. Belcher set its signature and seal, this the 6th day
	NSH CORP.
	By: Jan / Well
	JAMES H. BELCHER
	Corporate Representative
	Gorporate respirative
STATE OF ALABAMA)	
JEFFERSON COUNTY)	
I, the undersigned, a Notary Public in and for said BELCHER, whose name as Corporate Representative of Conveyance and who is known to me, acknowledged before of the conveyance, he, as such officer and with full authorsaid corporation.	ore me on this day that, being informed of the contents
Given under my hand and official seal this 6th	day of December, 2002
My Commission Expires: 08/04/05	1242
	Notary Public John L. Hartman, III

EXHIBIT "A"

Lot 55, according to the Final Plat of Eagle Trace-Phase 2, as recorded in Map Book 30, page 38, in the Probate Office of Shelby County, Alabama.

SUBJECT TO: (1) Current taxes; (2) 25 foot building line, as shown by recorded map; (3) 5 foot easement on front and 10 foot easement on South, as shown by recorded map; (4) Restrictions as shown by recorded Map; (5) Right of way to Shelby County, recorded in Deed Volume 278, page 889, in the Probate Office of Shelby County, Alabama; (6) Right of way to the State of Alabama for widening Highway 280, recorded in Probate Minutes 42, page 267, in the Probate Office of Shelby County, Alabama; (7) Right of way to Shelby County, recorded in Volume 278, page 893, in the Probate Office of Shelby County, Alabama; (8) Right of Way granted to Alabama Power Company by instrument recorded in Volume 111, page 408; Volume 124, page 491; Volume 124, page 516 and Volume 146, page 408, in the Probate Office of Shelby County, Alabama; (9) Restrictions or Covenants and limitations recorded in Volume 206, page 448, in the Probate Office of Shelby County, Alabama; (10) Restrictions appearing of record in Instrument 2002-575900, in the Probate Office of Shelby County, Alabama.