

STATUTORY WARRANTY DEED

20021210000617130 Pg 1/1 51.50
Shelby Cnty Judge of Probate, AL
12/10/2002 10:12:00 FILED/CERTIFIED

STATE OF ALABAMA)
COUNTY OF SHELBY)
Send Tax Notice to:
Jack Whitson Kidd
#4 Deerwood
Shoal Creek, AL 35242

THIS INSTRUMENT PREPARED
BY: David C. Skinner, 2700 Rogers
Drive, Suite 208; Birmingham, AL
35209; (205) 871-9566. No title opinion
requested, none rendered.

KNOW ALL MEN BY THESE PRESENTS that JBK, L.L.C., an Alabama limited liability company, (hereinafter "GRANTOR"), for and in consideration of the sum of **FORTY THOUSAND THREE HUNDRED FORTY FIVE and 25/100 (\$40,345.25)** and other good and valuable consideration, to him in hand paid, the receipt and sufficiency of which is hereby acknowledged, does hereby grant, bargain, sell and convey Jack Whitson Kidd, a married man (hereinafter "GRANTEE"), its successors, heirs and assigns, that property known as Tanyard Branch Estates, Parcel 4, and further described as follows:

Parcel 4, according to the Map and Survey of Tanyard Branch Estates, Town of Harpersville, Shelby County, Alabama, as recorded in Map Book 30, Page 94 in the Probate Office of Shelby County, Alabama.

The forgoing is not the homestead of the Grantor.

TO HAVE AND TO HOLD, except as otherwise noted or excepted above, unto the said GRANTEE, his successors, heirs and assigns forever.

ON THIS THE 2nd day of December, 2002, 2002 GRANTOR has hereto set his hand and seal to this Deed.




JBK, L.L.C. by Donald Bradford Kidd, its Member/Manager

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

I, THE UNDERSIGNED AUTHORITY, a Notary Public in and for said county, hereby certify that Donald Bradford Kidd, whose name as Member/Manager of JBK, L.L.C., an Alabama limited liability company, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the said instrument, he, as Member/Manager, and with full authority, executed the same voluntarily for and as the act of said limited liability company.

GIVEN UNDER MY HAND, this the 2nd day of December, 2002.


NOTARY PUBLIC
My Commission Expires: ~~15 November 2006~~

