

STATE OF ALABAMA     )  
                                      )  
COUNTY OF SHELBY    )

CERTIFIED TRUE & CORRECT  
DAVID C. SKINNER, L.L.C.

## PARTIAL RELEASE OF MORTGAGE

**Know All Men By These Presents**, that whereas the undersigned is the owner and holder of record of that certain mortgage executed by JBK, L.L.C. by Donald Bradford Kidd, its Member/Manager (hereinafter "Mortgagor"), to the National Bank of Commerce of Birmingham (hereinafter "Mortgagee") which is dated August 1, 2001, and which was recorded in the Office of the Judge of Probate of Shelby County, Alabama in Instrument Number 2001-31960 on August 1, 2001, in which mortgage the following described land and other land is described and conveyed; and,

**Whereas**, for the consideration set out herein, the Mortgagee has agreed to release from the lien of said mortgage the hereinafter described land;

**Now Therefore**, in consideration of the premises and the sum of Thirty Three Thousand Five Hundred Twelve and 80/100 U.S. Dollar(s) (\$33,512.80) paid to the Mortgagee, on the execution and delivery of this instrument, the receipt of which sum is hereby acknowledged, the said Mortgagee does hereby release, remise, covey and quitclaim unto the said Mortgagor and assigns from the lien, operation and effect of said mortgage that part of the land described in said mortgage which is described as follows:


Parcels 29 and 30, according to the Map and Survey of Tanyard Branch Estates,  
Town of Harpersville, Shelby County, Alabama, as recorded in Map Book 30, Page 94 in  
the Probate Office of Shelby County, Alabama.

As to all other land described and conveyed in said mortgage, the lien thereof shall remain in full force and effect, unaffected by this release.

To Have and to Hold said tract or parcel of land unto the said Mortgagor forever.

This release is given for the purpose for enabling JBK, L.L.C. to make a valid conveyance of the above described land free and clear of the lien of said mortgage.

National Bank of Commerce of Birmingham

  
By: Carl Albright  
Its: Vice President

STATE OF ALABAMA     )  
COUNTY OF JEFFERSON )

I, The Undersigned Authority, a Notary Public, in and for said County in said State, hereby certify that Carl Albright, whose name as Vice President of the National Bank of Commerce of Birmingham, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this 3<sup>rd</sup> day of December, 2002.

Michele L Way  
Notary Public

My Commission Expires: \_\_\_\_\_

This instrument prepared by:

W. Eric Pitts  
David C. Skinner, L.L.C.  
2700 Rogers Drive, Suite 208  
Birmingham, AL 35209  
205-871-9566

