

20021210000616620 Pg 1/2 14.00
 Shelby Cnty Judge of Probate, AL
 12/10/2002 09:11:00 FILED/CERTIFIED

Recording Requested By/Return To:

CHRIS BATTLES
 3150 HIGHWAY 52 WEST
 PELHAM, ALABAMA 35124

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
 2501 20th Place South, First Floor, Birmingham, Alabama 35223 ,
 does hereby grant, sell, assign, transfer and convey, unto
 CHASE MANHATTAN MORTGAGE CORPORATION, its successors and/or assigns ,
 a corporation organized and existing under the laws of
 the State of New Jersey (herein "Assignee"), whose address is
 1500 North 19th Street, Monroe, Louisiana 71201 ,
 a certain Mortgage dated NOVEMBER 21, 2002 , made and executed by
 JAMIE LEON COLLETT AND CELENA LANDRY COLLETT, HUSBAND AND WIFE ,

whose address is 5246 ROY DRIVE
 HELENA, ALABAMA 35080
 to and in favor of
 COLONIAL BANK
 following described property situated in SHELBY
 of ALABAMA :

upon the
 County, State

SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF FOR ALL PURPOSES.

such Mortgage having been given to secure payment of
 ONE HUNDRED THOUSAND AND NO/100 -----
 (\$ 100,000.00)

(Include the Original Principal Amount) *20021210000616610*
 which Mortgage is of record in Book, Volume, or Liber No. _____ , at page _____ (or as
 No. _____) of the _____ Records of SHELBY
 County, State of ALABAMA , together with the note(s) and obligations therein
 described and the money due and to become due thereon with interest, and all rights accrued or to accrue
 under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to
 the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

VMP-995MAL (9512)

12/95

Lender/Investor

VMP MORTGAGE FORMS - (800)521-7291

Alabama Assignment

Initials: _____

Page 1 of 2

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on NOVEMBER 21, 2002

Staci Jns
Witness: J. White
Witness: C. L. Long
Attest: Seal:

COLONIAL BANK

By: Glenn A. Garrett Jr.
(Assignor)
(Signature)

This Instrument Prepared By: Dennis P. Schwartz, Schwartz & Associates, 1446 Heritage Drive,
McKinney, Texas 75069, 972-562-1966
[Corporate/Partnership Acknowledgment]

State of Alabama
County of Jefferson
I, the undersigned
Glenn A. Garrett, Jr., a Notary Public in and for said County in said State, hereby certify that
whose name as Mortgage Loan Originator of the
COLONIAL BANK

, a corporation, is signed to the
foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of
the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily
for and as the act of said corporation.

Given under my hand this the 21st day of November 2002.

Simbarly H. Rainey

[Individual Acknowledgment]

State of _____
County of _____
I, the undersigned, a Notary in and for said County in said State,
hereby certify that
COLONIAL BANK
whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this
day that, being informed of the contents of the conveyance, he/she executed the same voluntarily on the day the
same bears date.

Given under my hand this the _____ day of _____, _____.