

MORTGAGE ONE OF THE SOUTH, INC.
15 N. EGLIN PARKWAY
FORT WALTON BEACH, FL 32548
(850) 796-2118

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
HIBERNIA NATIONAL BANK
11130 INDUSTRIPLEX BOULEVARD, BATON ROUGE, LOUISIANA 70809-4131
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
OCTOBER 18, 2002 executed by
WILLIAM J. ALLEN AND JUDY B. ALLEN, HUSBAND AND WIFE

to
MORTGAGE ONE OF THE SOUTH, INC.

a corporation organized under the laws of **THE STATE OF FLORIDA**
and whose principal place of business is **15 NORTH EGLIN PARKWAY**
FORT WALTON BEACH, FLORIDA 32548

and recorded in **Inst # 20021023000523370** **SHELBY**
State of **ALABAMA**

County Records.

described hereinafter as follows:
LOT 927, ACCORDING TO THE SURVEY OF GRANDE VIEW ESTATES, GIVIANPOUR
ADDITION TO ALABASTER, 9TH ADDITION, PHASE 2, AS RECORDED IN MAP BOOK
27, PAGE 85, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

23-5-16-0-002-020

Commonly known as:

3046 N. GRANDE VIEW COVE, ALABASTER, ALABAMA 35007

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF
COUNTY OF OKALOOSA

Date of Execution: **OCTOBER 18, 2002**

MORTGAGE ONE OF THE SOUTH, INC.

On **OCTOBER 18, 2002** before me, the
(Date of Execution)

undersigned, a Notary Public in and for said County
and State, personally appeared

known to me to be the **LINDA KIRKPATRICK**
and **EXECUTIVE VICE PRESIDENT**

known to me to be the
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is
the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution of
its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation.

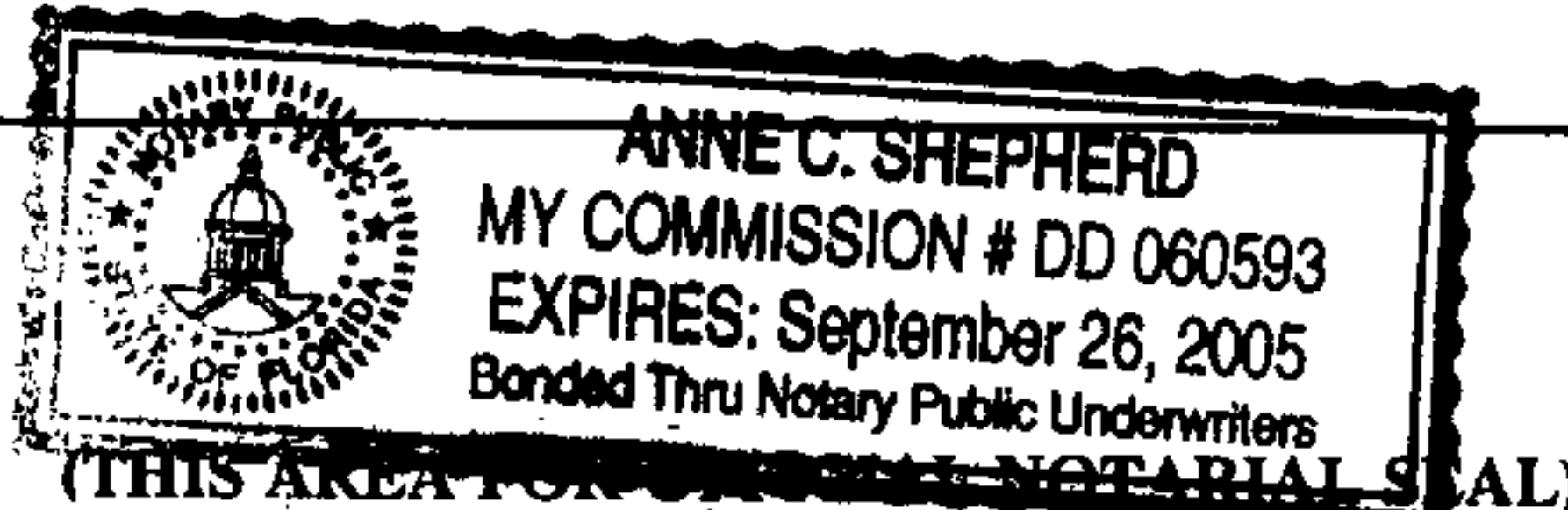
BY:
ITS:

WITNESS: **YOLANDA ELLIS**

Notary Public

ANNE SHEPHERD

My Commission Expires **9/26/05**



LOAN NUMBER: **MTG 1# 3-1228-2**
LOAN NUMBER2: **HNB #99825949**

PREPARED BY:

WANDA CALDWELL
MORTGAGE ONE OF THE SOUTH, INC.
15 NORTH EGLIN PARKWAY
FORT WALTON BEACH, FLORIDA 32548

AND WHEN RECORDED MAIL TO:

MORTGAGE ONE OF THE SOUTH, INC.
15 NORTH EGLIN PARKWAY
FORT WALTON BEACH, FLORIDA 32548