

RETURN TO:
AMSOUTH BANK
MORTGAGE BANKING
RCN-6
P.O. BOX 847
BIRMINGHAM, AL 35201

LOAN NO.: 219144
PIF DATE : JANUARY 31, 1994
CURRENT NAME: JOHN & CHARLOTTE DRAPER

RELEASE OF LIEN

FOR VALUE RECEIVED, THE UNDERSIGNED, AMSOUTH BANK, S/B/M AMSOUTH BANK OF ALABAMA, S/B/M AMSOUTH MORTGAGE COMPANY, INC, HAS RECEIVED PAYMENT IN FULL OF THE INDEBTEDNESS SECURED BY THAT CERTAIN MORTGAGE/DEED OF TRUST BEARING THE DATE OF FEBRUARY 04, 1992 EXECUTED BY JOHN CLIFTON DRAPER, JR AND WIFE, CHARLOTTE MATHIS DRAPER TO AMSOUTH MORTGAGE COMPANY, INC RECORDED IN BOOK 391, PAGE 175 IN THE OFFICE OF THE JUDGE OF PROBATE FOR THE COUNTY OF SHELBY, STATE OF ALABAMA.

PROPERTY ADDRESS IS: 213 NORWICK FOREST DR, ALABASTER, AL 35007

AMSOUTH BANK HAS CAUSED THIS INSTRUMENT TO BE EXECUTED BY ITS DULY AUTHORIZED OFFICER ON DECEMBER 04, 2002.

ATTEST:


ASSISTANT VICE PRESIDENT

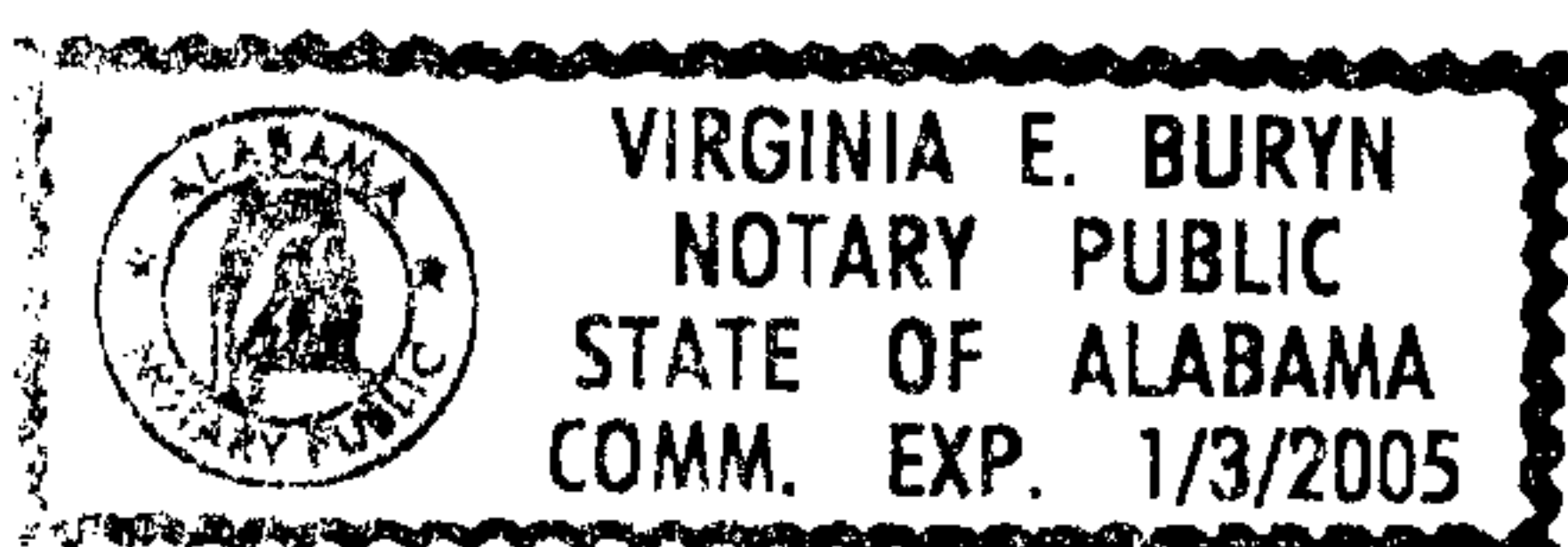
AMSOUTH BANK

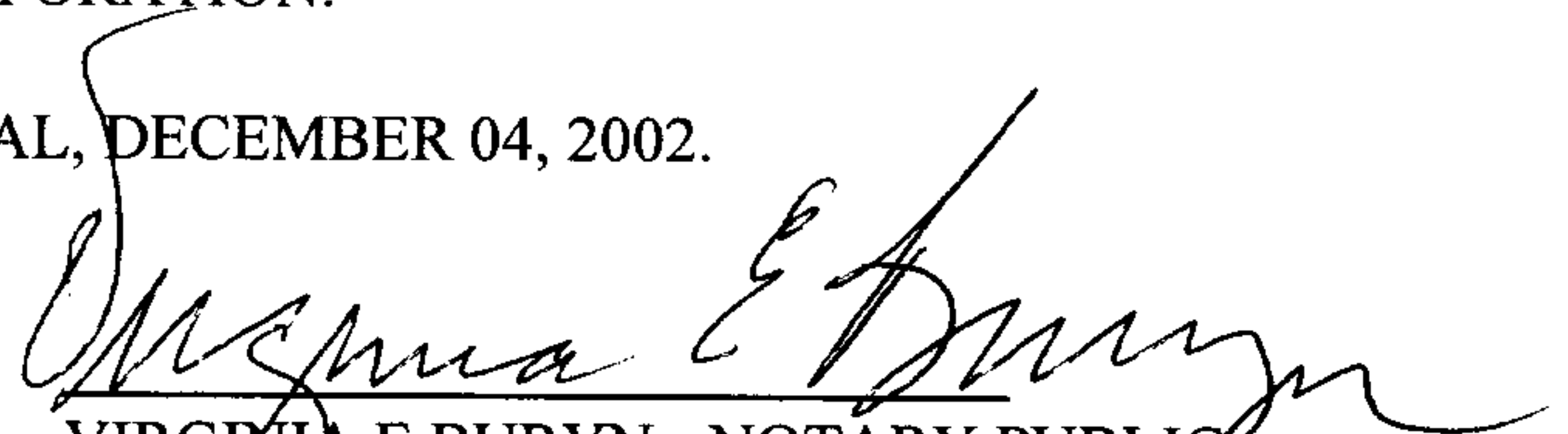

ROBERT T GREEN
VICE PRESIDENT

STATE OF ALABAMA
COUNTY OF SHELBY

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, CERTIFY THAT, ROBERT T GREEN, WHOSE NAME AS VICE PRESIDENT OF AMSOUTH BANK, A CORPORATION, IS SIGNED TO THE FOREGOING INSTRUMENT, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY, THAT, BEING INFORMED OF THE CONTENTS OF THIS INSTRUMENT, AS SUCH OFFICER AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, DECEMBER 04, 2002.




VIRGINIA E BURYN - NOTARY PUBLIC
MY COMMISSION EXPIRES:
JANUARY 03, 2005

THIS INSTRUMENT WAS PREPARED BY:
VIRGINIA E BURYN
AMSOUTH BANK
P.O. BOX 847
BIRMINGHAM, AL 35201
205/560-7607

PF002