

Recording Requested By:  
BRANCH BANKING & TRUST CO.

When Recorded Return To:

ANNE R. STRICKLAND, ATTY  
5330 STADIUM TRACE PARKWAY  
SUITE 250  
BIRMINGHAM, AL 35244-

**Discharge of Mortgage**

BRANCH BANKING & TRUST CO. #:000006059228704 "SULLIVAN" Lender ID:A50/010/0105539201 Shelby, Alabama  
KNOW ALL MEN BY THESE PRESENTS, that LIBERTY MORTGAGE CORPORATION, hereinafter referred to as  
the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by DAVID D SULLIVAN &  
CHRISTA T SULLIVAN to secure payment of the principal sum of \$167,000.00 plus interest, originally to LIBERTY  
MORTGAGE CORPORATION, in the County of Shelby, and the State of Alabama, Dated: 02/11/2000 Recorded:  
02/16/2000 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2000-04814, is now Paid and Satisfied, and  
is therefore discharged.

Legal: LOT 43 PH 3 SHELBY COUNTY

In all references in this in this instrument to any party, the use of a particular gender or number is intended to include  
the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its  
duly authorized officer(s).

LIBERTY MORTGAGE CORPORATION  
On November 25th, 2002

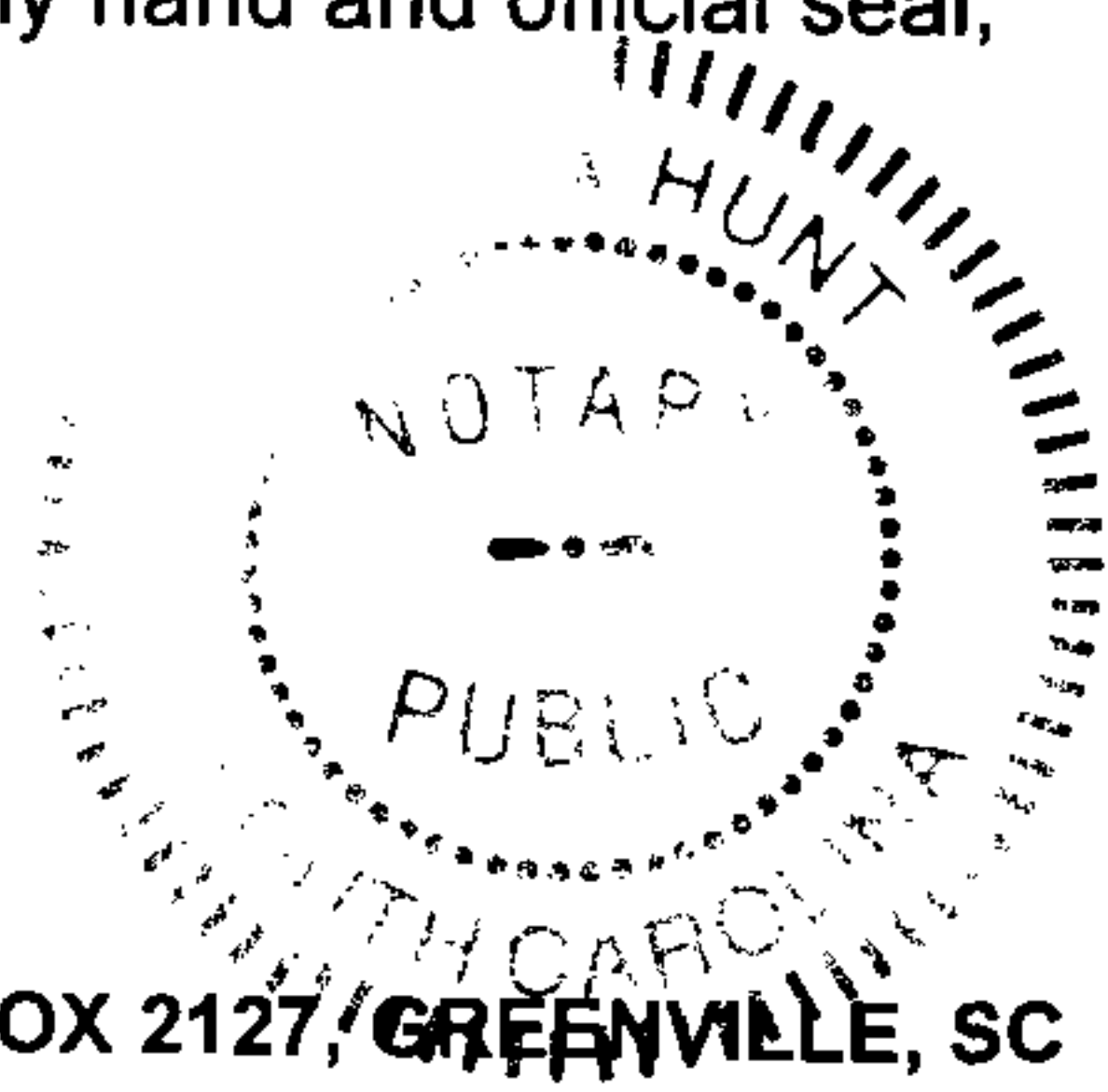
By: Marcia L Pridgeon  
MARCIA L PRIDGEON, Assistant  
Vice-President



STATE OF South Carolina  
COUNTY OF Greenville

On November 25th, 2002, before me, ANGELA HUNT , a Notary Public in and for GREENVILLE County, in the State  
of SOUTH CAROLINA, personally appeared MARCIA L PRIDGEON, Assistant Vice-President, personally known to  
me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to  
the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized  
capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the  
person(s) acted, executed the instrument.WITNESS my hand and official seal,

WITNESS my hand and official seal,  
Angela Hunt  
ANGELA HUNT  
Notary Expires: 01/26/2009



(This area for notarial seal)

Document Prepared By: \_\_\_\_\_  
ANGELA HUNT, BRANCH BANKING & TRUST CO. PO BOX 2127, GREENVILLE, SC 29602-2127 800-295-5744

