20021209000614220 Pg 1/1 11.00 Shelby Cnty Judge of Probate, AL 12/09/2002 13:06:00 FILED/CERTIFIED

Recording Requested By: BRANCH BANKING & TRUST CO.

When Recorded Return To:

WILLIAM HALBROOKS #1 INDENDENCE PLAZA STE 704 BIRMINGHAM, AL 35209-

Discharge of Mortgage

BRANCH BANKING & TRUST CO. #:000006059229964 "PAYTON" Lender ID:A06/206/0845493493 Shelby, Alabama KNOW ALL MEN BY THESE PRESENTS, that LIBERTY MORTGAGE CORPORATION, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by TIMOTHY R PAYTON & SHERRI MCINNIS PAYTON to secure payment of the principal sum of \$166,250.00 plus interest, originally to THE BANK, in the County of Shelby, and the State of Alabama, Dated: 02/17/2000 Recorded: 02/22/2000 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2000-05437, is now Paid and Satisfied, and is therefore discharged.

-Assigned by THE BANK TO LIBERTY MORTGAGE CORPORATION Dated: 02/17/2000 Recorded: 02/22/2000 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2000-05438

Legal: LOT 53 QUAIL RIDGE S/D SHELBY COUNTY

In all references in this in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

LIBERTY MORTGAGE CORPORATION On November 25th, 2002

MARCIA L PRIDGEON, Assistant Vice-President

STATE OF South Carolina COUNTY OF Greenville

On November 25th, 2002, before me, ANGELA HUNT, a Notary Public in and for GREENVILLE County, in the State of SOUTH CAROLINA, personally appeared MARCIA L PRIDGEON, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.WITNESS my hand and official seal.

WITNESS my hand and official seal,

ANGELA HUNT Notary Expires: 01/26/2009

Document Prepared By:

(This area for notarial seal)

PUBLIC

ANGELA HUNT, BRANCH BANKING & TRUST CO. PO BOX 2127, GREENVILLE, SC 29602-2127 800-295-5744