SEND TAX NOTICE TO:

(Name) KenCar Development, Inc. P O Box 1010 (Address) Alabaster, AL 35007

This instrument wa	s prepared by					
•	argie Bryant - E 340 Woodcrest Pl		a		0021209000614070 F helby Cnty Judge C	oa 1/1 12.00
(Address)B	irmingham,AL			1	2/09/2002 12:41:00	FILED/CERTIFIED
Form 1-1-27 Rev. 2-00 WARRANTY DEED-	MAGIC CITY TITLE CO	MPANY, INC., BIRMIN	GHAM, ALABAMA	A		
STATE OF ALABAM Jefferson	The state of the s	KNOW ALL MEN	BY THESE PRE	ESENTS:		
That in consideration	n of Twenty-Fou	ır Thousand Fi	ve Hundred	and 00/100		
_	grantor (whether one herman Holland,	• •	paid by the gr	antee herein, th	e receipt whereof	is acknowledged, I
	as grantor, whether on enCar Developmen	,	argain, sell and	convey unto		
(herein referred to a	as grantee, whether or She1by			real estate, situa bama, to-wit:	ated in	
i	ot 509, according Map Book 27, 1	•	-	•		
S	ubject to easeme	ents, restrict:	sions and r	ights of wa	y of record.	
	he entire purcha losed simultaned	•	_	by proceeds	of mortgage	loan
TO HAVE AND TO	HOLD to the said gran	atee his her or thei	r hoire and acci	iane forover		
And I (we) do for their heirs and assimpless otherwise not heirs, executors and against the lawful c	or myself (ourselves) agns, that I am (we are ted above; that I (we) administrators shall laims of all persons. THEREOF,	and for my (our) heir e) lawfully seized in f have a good right to l warrant and defen	es, executors, are fee simple of same to the same to t	nd administrator id premises; that ey the same as at the said GRANT	t they are free from foresaid; that I (we 'EES, their heirs a	n all encumbrances, e) will and my (our) and assigns forever,
	ber		**********************	rana(b) and bo	, C. I (13), UIII 5	*****************************

				Shenou	Looper.	
	************************************	(Seal)	St	nerman Holla	ind, Jr.	(Seal)
· • • • • • • • • • • • • • • • • • • •		(Seal)		••••••••••••••	***************************************	(Seal)
•=•••••••••••••••••••••••••••••••••••••	*************************************	(Seal)	******	••••••••••••		(Seal)
STATE OF ALABA Jeffers	MA on county		Genera	al Acknowledgr	nent	
I,t hereby certify that	he undersigned Sherman Ho	lland. Jr.		, a Notary Public	in and for said Co	unty, in said State,
whose nameh	esign	ned to the foregoing	conveyance, and	d who <u>is</u>	known to me, ackn	owledged before me
-	hand and official sea	l this2ndday	ofDecembe	? r	y······	A. D., 20002
MY COMMISS	NON EXPIRES JAN. 6,2805		N/an	Je K. W.	tacy Public.	•••••••••••

This instrument was prepared by