

AMSOUTH BANK
Satisfaction of Mortgage
STATE OF ALABAMA,
SHELBY COUNTY

5299070499069997
THIS INSTRUMENT PREPARED BY:
ROSE ANN BUTERA
AMSOUTH BANK
P.O. BOX 1984
BIRMINGHAM, AL 35201

KNOWN ALL MEN BY THESE PRESENTS, That the undersigned, AmSouth Bank, successor, acknowledges full payment of the indebtedness secured by that certain mortgage executed to it by JEANNE W AND THOMAS F TRAMMELL under date of SEPTEMBER 24 1994 which said mortgage was recorded in the office of the Judge of the Probate Court of SHELBY County, Alabama, in mortgage Book No. INST#1994-31568/2002-06681, at Page No. and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned, AmSouth Bank, has caused these presents to be executed this 5TH day of DECEMBER, 2002.

AmSouth Bank

By: Mitzi Cochran
LOAN OPERATIONS SUPERVISOR

STATE OF ALABAMA
JEFFERSON COUNTY,

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that Mitzi Cochran whose name as Loan Operations Supervisor of AmSouth Bank, a corporation, is signed to the foregoing release, and who is known to me, acknowledges before me on this date that, being informed of the contents of the release, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal, this 5TH day of DECEMBER, 2002.

Caroline Campbell