

RECORDING REQUESTED BY:
ATLAS MORTGAGE, INC.

WHEN RECORDED, MAIL TO:
ATLAS MORTGAGE, INC.
3000 RIVERCHASE GALLERIA,
SUITE 750 GALLERIA TOWER
HOOVER, ALABAMA 35244

Order No.
Escrow No.
Application No.
Loan No.

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Wortgage

FOR VALUE RECEIVED	the undersigned he	ereby grants,	assigns and	transfers to
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MERS (Mortgage Electronic Registration Systems, Inc.)

all of its right, title and interest under that certain Mortgage dated

NOVEMBER 27, 2002

PATRICIA M. SMITH AND JERRY C. SMITH, HUSBAND AND WIFE

to ATLAS MORTGAGE, INC.

, as mortgagee,

, as mortgagor,

and recorded concurrently herewith in the office of the Judge of Probate of

County, State of ALABAMA

, describing

land therein as: SEE EXHIBIT A

## 20021209000613180

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

DATE
STATE OF ALABAMA

COUNTY OF

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ı,	<u>ur</u>	u Maio.		<b>THYND</b>	<b>エレエ</b>

a notary public in and for said County, in said State, hereby certify that

Craiq Jemison

whose name as \_\_Secretary

of ATLAS MORTGAGE, INC.

a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he (she), as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this \_\_\_\_\_\_day

MY COMMISSION EXPIRES OCTOBER 27, 2005

ATLAS MORTGAGE, INC.

SERETART

This instrument prepared by:

CIRISIOPHER P. MOSELEY
MOSELEY & ASSOCIATES, P.C.
3800 Colonnade Parkway, Suite 630
Birmingham, Alabama 35243

(Seal)

## EXHIBIT "A"

LOT 10, BROOKSTONE ESTATES, AS RECORDED IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA, IN MAP BOOK 4, PAGE 53, BEING SITUATED IN SHELBY COUNTY, ALABAMA.