

Prepared by:
Mortgage Professionals, Inc.
5330 Stadium Trace Parkway
Birmingham, ALABAMA 35244
205-989-1136

When Recorded, Mail To:
Trustmark National Bank
277 East Pearl Street
Jackson, MS 39201

*THIS INSTRUMENT IS BEING RERECORDED TO CORRECT THE
VOLUME AND PAGE OF THE MORTGAGE TO BE ASSIGNED.

(Space Above This Line for Recording Data)

Inst # 2002-00753

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is acknowledged,
Mortgage Professionals, Inc., a Alabama Corporation
whose address is, **5330 Stadium Trace Parkway, Birmingham, ALABAMA 35244**

20021209000612900 Pg 1/2 .00
Shelby Cnty Judge of Probate, AL
12/09/2002 09:55:00 FILED/CERTIFIED

hereby sells, assigns, transfers, and sets over a certain mortgage, relating to the property legally described as
see attached legal description see exhibit "A"
commonly known as: **4960 Cahaba Valley Trace, Birmingham, ALABAMA 35242**

from **Carol E. Shoemake, an unmarried woman**
dated **December 19, 2001**, of record in Mortgage Fiche **2002 - 00753**, Frame **00752**
in the Office of the Probate Judge of County, Alabama, to
Trustmark National Bank
277 East Pearl Street, Jackson, MISSISSIPPI 39201

(hereafter referred to as "Assignee").

TOGETHER with all its right, title, and interest in and to the land described in said mortgage, without recourse, it being understood that the note secured by said mortgage has been assigned and transferred to said Assignee.

On **December 19, 2001** before me, the undersigned,
a Notary Public in and for said County and State,
personally appeared **Steve Shaw**

Mortgage Professionals, Inc.
, a Alabama Corporation

known to me to be the **President**

officer name

officer title

who acknowledged the signing of the same to be his/her/their
voluntary act(s) and deed(s) for and as the act and deed of said
assignor, for the uses and purposes herein mentioned.

By: **Steve Shaw**
Its: **President**

IN TESTIMONY WHEREOF, I have hereunto subscribed my
name and affixed my notarial seal on the day and year above
set forth.

Witness
Typed Name: _____

Notary Public

Witness
Typed Name: _____

My Commission Expires: **7-19-2003**

Inst # 2002-00753

01/04/2002-00753
10:46 AM CERTIFIED

EXHIBIT "A"

Commence at the Northeast corner of the Southwest $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ of Section 14, Township 19 South, Range 2 West; thence run West along the north line of said $\frac{1}{4}$ - $\frac{1}{4}$ section a distance of 248.55 feet; thence turn left $50^{\circ}42'07''$ and run southwesterly a distance of 296.40 feet; thence turn right $51^{\circ}35'25''$ and run West a distance of 219.97 feet to the centerline of an existing 30' Reserved Access Strip; thence turn left $91^{\circ}35'25''$ and run South along said centerline a distance of 550.43 feet to a point on the easterly right-of-way of Garland Road, as now constructed, said point being the point of beginning; thence turn an angle to the left of $5^{\circ}33'37''$ and proceed along said right-of-way a distance of 203.36 feet to the northerly right-of-way of Cahaba Valley Trace (Shelby County Road 14); thence turn left $43^{\circ}14'39''$ and proceed along said right-of-way a distance of 7.95 feet to the point of curvature of a curve to the left having a radius of 1056.17 feet and a central angle of $10^{\circ}15'$; thence proceed along the arc of said curve a distance of 189.04 feet to the point of tangency of said curve; thence proceed along the chord of the tangent of said curve extended a distance 45.08 feet; thence turn an angle to the left of $120^{\circ}14'$ and proceed for a distance of 226.09 feet; thence turn an angle to the left of $113^{\circ}00'$ and proceed for a distance of 105.00 feet; thence turn an angle to the right of $74^{\circ}04'30''$ and proceed for a distance of 198.20 feet to the point of beginning.

Inst # 2002-00753

01/04/2002-00753
10:46 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CH 14.00