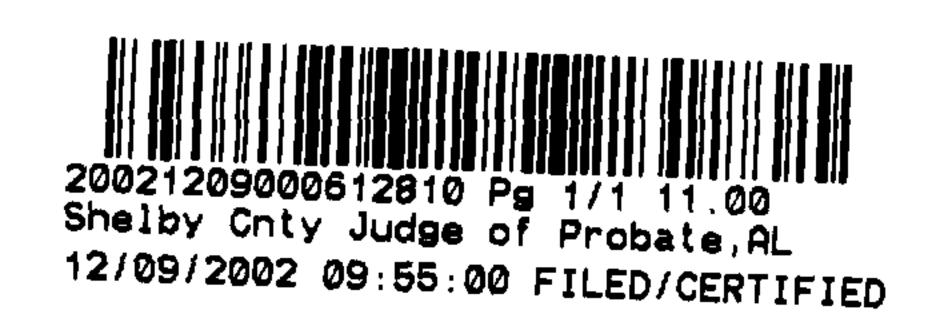
ASSIGNMENT OF MORTGAGE



STATE OF ALABAMA COUNTY OF JEFFERSON

For valuable consideration in hand paid to	o the undersigned Liberty Mortgage Corporation, the
receipt whereof is hereby acknowledged, the under	ersigned does hereby grant, bargain, sell, convey and
assign to Countrywide Home Loans, Inc.	that certain mortgage in
the amount of \$ 199,600.00 executed by	Walter E. Turner & Othenia H.
Turner, husband and wife	
bearing date of the 22nd day of April	, 2002, on property described as:
Lot 963, according to the survey of G to Alabaster, 9th addition, Phase 2, in the Probate office of Shelby County	
Instrument # 20020508000216	440
and recorded in Book Page, or	f the mortgage records in the Office of the Judge of ama, together with the debt thereby secured and property
IN WITNESS WHEREOF, the undersigned day of April , 2002.	ed has caused this instrument to be executed on the
	LIBERTY MORTGAGE CORPORATION
	By: Charoltte C. Leddo, Corporate Secretary
STATE OF ALABAMA COUNTY OF JEFFERSON	
Leddo, whose name as Corporate Secretary of Lib signed to the foregoing instrument and who is kno	for said State and County, hereby certify that Charlotte C. berty Mortgage Corporation, an Alabama corporation, is wn to me, acknowledge before me on this day that, being her capacity as such officer and with full authority, said Corporation.
Given under my hand and seal this 22nd	day of April , 2002.
	Jeggy Bryant Notard Dublic
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My Commission Expires: