


Prepared by:
Mortgage Professionals, Inc.
5330 Stadium Trace Parkway Suite 350
Birmingham, ALABAMA 35244
205-989-1166


20021209000612230 Pg 1/2 14.00
Shelby Cnty Judge of Probate, AL
12/09/2002 08:40:00 FILED/CERTIFIED

WHEN RECORDED, MAIL TO:
Trustmark National Bank
P.O. Box 23072
Jackson, MISSISSIPPI 39205

Loan No.: _____ (Space Above This Line for Recording Data) _____

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is acknowledged,
Mortgage Professionals, Inc., a Alabama Corporation
whose address is, 5330 Stadium Trace Parkway Suite 350, Birmingham, ALABAMA 35244

hereby sells, assigns, transfers, and sets over a certain mortgage, relating to the property legally described as
THE PROPERTY AS DESCRIBED ON EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN BY
THIS REFERENCE.
commonly known as: 6910 Lindon Drive, Birmingham, ALABAMA 35242

from Johnny E. Tidwell and Lindy K. Tidwell , husband and wife Margie L. Key, an unmarried woman
dated November 27, 2002 , of record in Mortgage Fiche 20021209000612220 , Frame
in the Office of the Probate Judge of Shelby County, Alabama, to
Trustmark National Bank,
whose address is P.O. Box 522, Jackson, MISSISSIPPI 39205

(hereafter referred to as "Assignee").

TOGETHER with all its right, title, and interest in and to the land described in said mortgage, without recourse, it being understood
that the note secured by said mortgage has been assigned and transferred to said Assignee.

On November 27, 2002 before me, the undersigned,
a Notary Public in and for said County and State,
personally appeared Steve Shaw

Mortgage Professionals, Inc.
, a Alabama Corporation


known to me to be the President officer name

By: Steve Shaw
Its: President

who acknowledged the signing of the same to be his/her/their
voluntary act(s) and deed(s) for and as the act and deed of said
assignor, for the uses and purposes herein mentioned.

IN TESTIMONY WHEREOF, I have hereunto subscribed my
name and affixed my notarial seal on the day and year above
set forth.

Witness
Typed Name: _____

Witness
Typed Name: _____

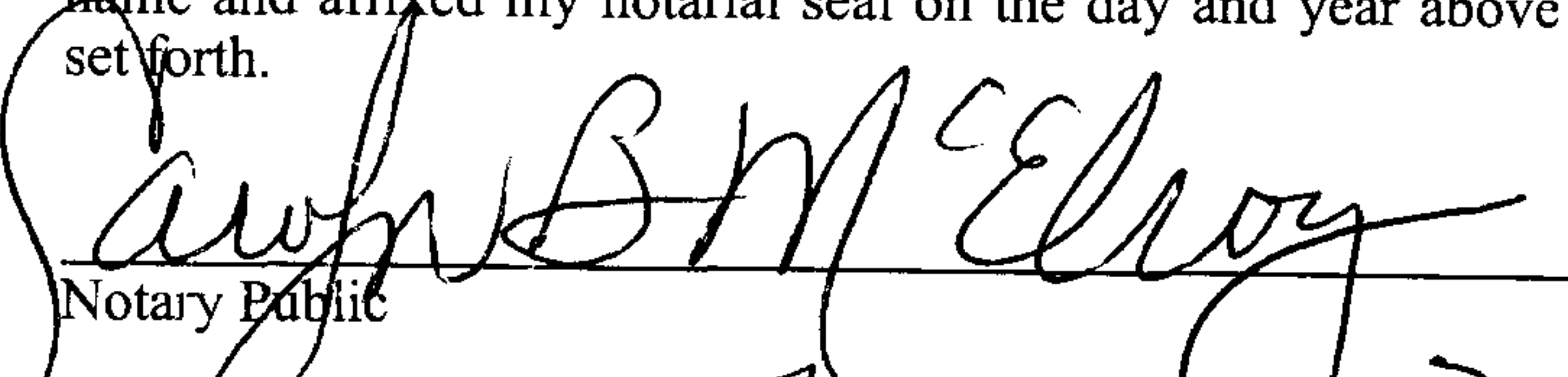

Notary Public
My Commission Expires: 7-19-2003

EXHIBIT "A"

A part of the Southeast 1/4 of the Southeast 1/4 of Section 31, Township 18, Range 1 West, Shelby County, Alabama, more particularly described as follows:

Begin at the Southeast corner of said Southeast 1/4 of Southeast 1/4 of said Section and run North along the Quarter-Quarter Section a distance of 180 feet to the point of beginning of property hereby conveyed; thence continue North along said section line 100 feet; thence run West 100 feet; thence run South 100 feet; thence run East 100 feet to the point of beginning said boundaries of the property hereby conveyed being parallel with the boundaries of the corresponding quarter-quarter section lines and this property being a strip 100 feet wide and 100 feet long lying 180 feet North of the South line of said quarter-quarter section line. Except the East 40 foot easement for road and power line.

A part of the Southeast 1/4 of the Southeast 1/4 of Section 31, Township 18, Range 1 West, Shelby County, Alabama, more particularly described as follows:

Begin at the Southeast corner of said Southeast 1/4 of Southeast 1/4 of said Section and run North along the Quarter-Quarter Section line a distance of 80 feet to the point of beginning of property herein conveyed; thence continue along said boundary a distance of 100 feet; thence run in a Western direction and parallel with the South boundary of said quarter-quarter section a distance of 100 feet; thence run in a South direction a distance of 100 feet; thence run East 100 feet to the point of beginning, being a strip of land 100 feet along and 100 feet wide and being the same property conveyed to H.C. Gullledge to Margaret Hanson by warranty deed recorded in Deed Book 162, Page 129, on August 31, 1953, in the Office of the Judge of Probate of Shelby County, Alabama. Except the East 40 foot easement for road and power line.