

STATE OF ALABAMA
COUNTY OF SHELBY

)
)

AFFIDAVIT

Before me, the undersigned authority, this day personally appeared CHARLOTTE DRAPER, who is 59 years old and a resident of Shelby County, Alabama who is known to me and who, being first by me duly sworn does depose and say as follows:

9. I was personally acquainted with WILLIE J. MATHIS, the deceased, for 45 years prior to his death.
10. Willie J. Mathis, the deceased, died without a will on or about Oct. 4, 1988 in Shelby County, Alabama.
11. There has been no probate or administration of his/her estate.
12. At the time of his death, Willie J. Mathis, the deceased, owned an interest in and to the following described real property located in Shelby County, Alabama.

LOTS 5 AND 6, BLOCK 2, ACCORDING TO THE SURVEY OF BUCK CREEK COTTON MILLS SUBDIVISION, AS RECORDED IN MAP BOOK 3, PAGE 9, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

LESS AND EXCEPT THE FOLLOWING DESCRIBED PROPERTY;

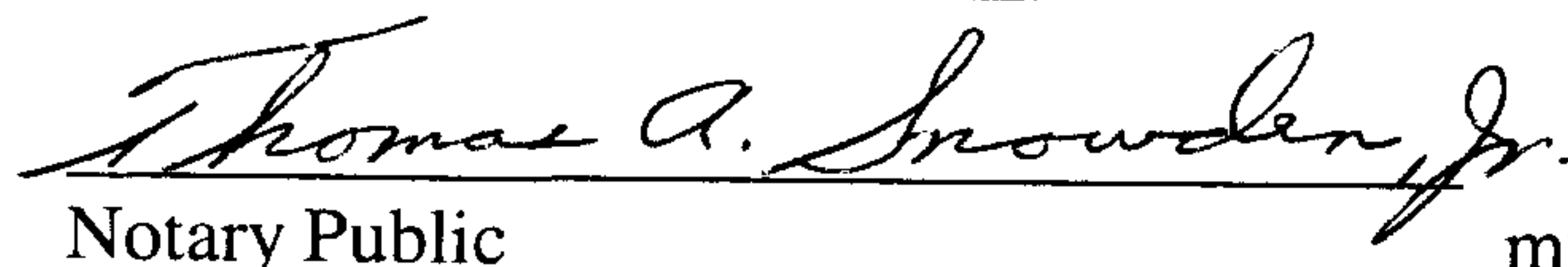
BEGIN AT THE SOUTHWEST CORNER OF LOT 6, BLOCK 2, ACCORDING TO THE SURVEY OF BUCK CREEK COTTON MILLS SUBDIVISION AS RECORDED IN MAP BOOK 3, PAGE 9, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA AND RUN EAST ALONG THE SOUTH LINE OF SAID LOT FOR A DISTANCE OF 161.64 FEET; THENCE NORTH AND PARALLEL WITH THE WEST LINE OF SAID LOT FOR A DISTANCE OF 2 FEET; THENCE RUN WEST AND PARALLEL WITH THE SOUTH LINE OF SAID LOT FOR A DISTANCE OF 161.64 FEET TO THE EAST RIGHT OF WAY LINE OF U.S. HIGHWAY 31; THENCE SOUTH ALONG THE EAST RIGHT OF WAY LINE OF US HIGHWAY FOR A DISTANCE OF 2 FEET TO THE POINT OF BEGINNING.

13. The decedent was survived by his spouse, Ethel Mae Mathis, and their children Halsa Posten, Charlotte Draper and William Mathis.
14. Halsa Posten, Charlotte Draper and William Mathis were the only children born of the deceased and his spouse. There were no other children, including deceased children, born to the Decedent or his wife other than the aforesaid.
15. The purpose of this affidavit is to give record notice of the foregoing and to evidence for the transfer of title to the above described real property.
16. I have personal knowledge of the matters set forth herein.

Further affiant saith not.


CHARLOTTE DRAPER

Sworn to and subscribed before me by CHARLOTTE DRAPER, on this the 28 day of NOVEMBER, 2002.


Notary Public

my commission expires: 8/24/2006

This Instrument Prepared By:
PADEN & PADEN Attorney's at Law
5 Riverchase Ridge, Suite 100
Birmingham, AL 35244
(205) 987-7210