STATE OF ALABAMA

| | | _ | |
|------------|-------|----------------|--|
| ASSIGNMENT | OF MO | TRTGAGE | |

COUNTY OF Shelby

| FOR VALUABLE CONS | SIDERATION in hand paid by the undersigned, |
|---|---|
| ELROD MORTGAGE, INC. | , an Alabama Corporation, by |
| TRUSTMARK NATIONAL B | ANK, the receipt whereof is hereby acknowledged, the |
| Undersigned does hereby GRAN | IT, BARGAIN, SELL, CONVEY and ASSIGN unto |
| TRUSTMARK NATIONAL I | BANK, its successors and assigns, that certain mortgage |
| executed by TADD A. SMITH | AND WIFE , STEPHANIE L. PARKER |
| in the original principal sum of | \$ 175,919.00 dated <u>November 27, 2002</u> |
| recorded in the Office of the | Judge of Probate of Shelby County, |
| Alabama, in $\frac{202/206}{2000}$ | 2000 6/03/0 together with the |
| debt thereby secured, the note the | herein described and all interest of the undersigned in and |
| to the lands and property co | onveyed by said mortgage having the following legal |
| description: | |
| ap Book 30, page 38, in the | nal Plat of Eagle Trace - Phase 2, as recorded ie Probate Office of Shelby County, Alabama. OLD unto the said TRUSTMARK NATIONAL BANK, EVER. |
| IN WITNESS WHERE | OF, ELROD MORTGAGE, INC. has |
| | e executed by <u>EDDIE ELROD</u> , president, its ed, on this 27th day of November, 2002. |
| (SEAL) | ELROD MORTGAGE, INC. |
| | BY CODIE ELROD, PRESIDENT |
| STATE OF ALABAMA, COU | NTY OFJEFFERSON} |
| Large hereby certify that PRESIDENT of ELROD MORTO an Alabama corporation, is sign known to me, acknowledged be | med to the foregoing Assignment of Mortgage, and who is efore me on this day that, being informed of the contents such officer and with full authority, executed the same |
| () = -/ = = -/ | NOTARY PUBLIC Chirayu Madhu Shah My commission expires: 07/19/04 |
| This instrument prepared by: Chirayu Madhu Shah | My commission expires: 07/19/04 |