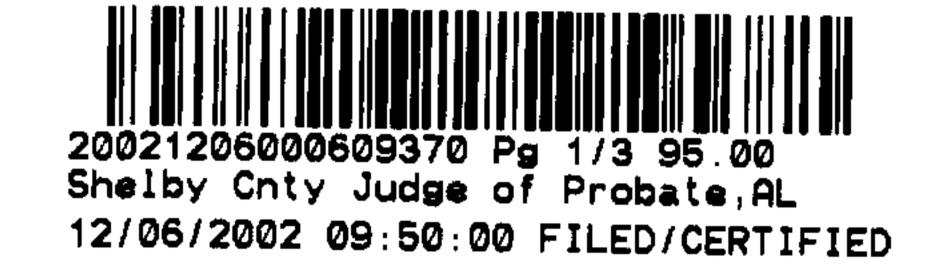
STATE OF ALABAMA COUNTY OF SHELBY



ARTICLES OF INCORPORATION OF Auddie's, INC.

The name of the Corporation is Auddie's, Inc. The name Reservation Certificate, as issued by the Secretary of the State of Alabama, indicating the availability of such name is attached hereto and incorporated herein by reference as Exhibit "A"

2

The Corporation shall have perpetual duration.

3

The Corporation being organized to venture into the business of retail food service. The Corporation may become involved in any business to make a profit that it's duly elected Board of Directors approves of in the prescribed manner as set forth by the Corporation Bylaws.

4

The Corporation is authorized to issue one thousand (1,000) shares of Common Stock with a par value of \$.01.

5

The address of the Corporation's initial registered office shall be 4290 Highway 52 Helena, Alabama 35080 and the name of its initial registered agent at that office shall be Paul Curcio.

The names and addresses of the initial Board of Directors shall be as follows:

Paul Curcio 4290 Highway 52 Helena, AL 35080

The name and address of the Incorporator of the Corporation is as follows:

George Anselmo

4528 Lake Valley Dr.

Hoover, AL 35244

The mailing address of the initial principal office of the Corporation shall be 4290 Highway 52 Helena, Alabama 35080.

Paul Curcio

4290 Highway 52

Helena, AL 35080

20021206000609370 Pg 3/3 95.00 Shelby Cnty Judge of Probate, AL 12/06/2002 09:50:00 FILED/CERTIFIED

STATE OF ALABAMA

I, Jim Bennett, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that pursuant to the provisions of Section 10-2B-4.02, Code of Alabama 1975, and upon an examination of the corporation records on file in this office, the following corporate name is reserved as available:

Auddie's, Inc.

This domestic corporation name is proposed to be incorporated in Shelby County and is for the exclusive use of PAUL CURSIO, 1066 SW 25th Way, Boynton Beach, FL 33426 for a period of one hundred twenty days beginning November 15, 2002 and expiring March 16, 2003.



In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.

November 15, 2002

Date

Jim Bennett

Secretary of State