

THIS INSTRUMENT PREPARED BY: (NAME) Brenda Broome for John M. McQueen  
Birmingham Real Estate Banking  
(ADDRESS) Compass Baml, 15 South 20<sup>th</sup> Street  
Birmingham, Alabama 35233

STATE OF ALABAMA )  
COUNTY OF SHRLBY ) PARTIAL RELEASE OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, does hereby  
Release from the lien of that certain mortgage executed by \_\_\_\_\_

Eddleman Properties, Inc. on November 5, 2001

which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County,  
Alabama, in Instrument Number 2002/50614 Book No. \_\_\_\_\_, Page No. \_\_\_\_\_

(and assigned to \_\_\_\_\_ in \_\_\_\_\_ Book No. \_\_\_\_\_

Page No. \_\_\_\_\_), the following described property and none other:

Lot 2501, according to the Survey of Brook Highland 25<sup>th</sup> Sector, an Eddleman Community, as recorded in  
Map Book 28, Page 136, in the Probate Office of Shelby County, Alabama; being situated in Shelby  
County, Alabama.

Said mortgage shall continue in full force and effect with respect to the other property covered  
thereby.

In Witness Whereof, Compass Bank, a corporation, has caused these present to be executed this  
3rd day of December, 2002.

Compass Bank \_\_\_\_\_  
By: John M. McQueen  
Its: Vice President

STATE OF ALABAMA )  
COUNTY OF JEFFERSON )

I, the undersigned Notary Public, in and for said County in said State, hereby certify that \_\_\_\_\_  
John M. McQueen whose name as Vice President of

Compass Bank, a corporation, is signed to the foregoing instrument, and who is known to me,  
acknowledge before me on this day that, being informed of the contents of the instrument,  
he as such officer and with full authority, executed the same voluntarily for and as the act of said  
corporation.

Given under my hand and Official seal this 3rd day of December, 2002.

Brenda Broome  
Notary Public MY COMMISSION EXPIRES: MAY 12, 2006