

MIN #100015700013209826

Loan No: 003011511312 SHELBY Co., Alabama

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage, AmSouth Bank, an ALABAMA Bank, whose address is 2050 Parkway Office Circle, Birmingham, AL 35244, does hereby grant, sell, assign, transfer and convey, unto

M.E.R.S. AS NOMINEE FOR

COUNTRYWIDE HOME LOANS, INC. 1800 TAPO CANYON (1910)

STATION TO

a certain Mortgage dated August 30, 2002, made and executed by Sean Brown, a single man to and in favor of AmSouth Bank given to secure payment of \$ 120,280.00 and maturity date of September 1, 2032 which mortgage is of record in Book, Volume, or Liber No. at Page (or as No. 1) of the Official Records of SHELBY County, State of Alabama, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued to or to accrue under such mortgage.

OREHUNDING TO

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, this the undersigned Assignor has executed this Assignment of Mortgage on this the Fifth day of September, 2002.

Witness: Kristine Spier

Witness: Rebekah Thompson

STATE OF ALABAMA COUNTY OF SHELBY AmSouth Bank

David Hall Vice President

LuAm Bowman Assistant Vice President

COUNT OF SHEED

I, the undersigned Notary Public in and for said county in said State, hereby certify that David Hall and LuAnn Bowman both of AmSouth Bank, an ALABAMA Bank, are signed to the foregoing conveyance and who are known to me, acknowledged before me on this day, that, being informed of the contents of this conveyance, they as such officers and with full authority, executed the same voluntarily for and as the act of said bank.

Given under my hand and seal this Fifth day of September, 2002.

This instrument prepared by Rebekah Thompson An Employee of AmSouth Bank 2050 Parkway Office Circle Birmingham, AL 35244

(800) 947-9621

Notary Public

CONSTANCE J. NELSON

Notary Public

State of Alabama at Large

Commission Expires 5-11-2003

Version 2.9.1.039_AMS

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