

RECORDING REQUESTED BY:  
ATLAS MORTGAGE, INC.

WHEN RECORDED, MAIL TO:  
ATLAS MORTGAGE, INC.  
3000 RIVERCHASE GALLERIA,  
SUITE 750 GALLERIA TOWER  
HOOVER, ALABAMA 35244

Order No.  
Escrow No.  
Application No.  
Loan No. 4255227

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
MERS ( Mortgage Electronic Registration Systems, Inc.)

all of its right, title and interest under that certain Mortgage dated NOVEMBER 25, 2002  
executed by ANDREW S. THOMASON AND MELISSA S. THOMASON HUSBAND AND WIFE  
AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

to ATLAS MORTGAGE, INC. , as mortgagor,

and recorded concurrently herewith in the office of the Judge of Probate of , as mortgagee,

SHELBY County, State of ALABAMA , describing  
land therein as: SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART  
HEREOF AS EXHIBIT "A".  
A.P.N. #: 13-5-22-4-001.176

20021205000606050

TOGETHER with the note or notes therein described or referred to, the money due and to become due  
thereon with interest, and all rights accrued or to accrue under said Mortgage.

DATE NOVEMBER 25, 2002  
STATE OF ALABAMA  
COUNTY OF SHELBY

I, undersigned authority,  
a notary public in and for said County, in said State, hereby certify that  
Craig Jemison,  
whose name as treasurer  
of ATLAS MORTGAGE, INC.,

a corporation, is signed to the foregoing conveyance, and who is known  
to me, acknowledged before me on this day that, being informed of the  
contents of the conveyance, he (she), as such officer and with full authority  
executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 25<sup>th</sup> day of  
November, 2002

Notary Public

My Commission Expires: \_\_\_\_\_

MY COMMISSION EXPIRES OCTOBER 27, 2005

(Seal)

ATLAS MORTGAGE, INC.

Craig Jemison

TREASURER

This instrument prepared by:

**EXHIBIT "A"**

20021205000606060 Pg 2/2 14.00  
Shelby Cnty Judge of Probate, AL  
12/05/2002 09:42:00 FILED/CERTIFIED

**LOT 77, ACCORDING TO THE MAP AND SURVEY OF BRIDLEWOOD PARC, SECTOR THREE,  
AS RECORDED IN MAP BOOK 20, PAGE 41, IN THE PROBATE OFFICE OF SHELBY COUNTY,  
ALABAMA.**