

(Reserved for recording data)

## ASSIGNMENT OF MORTGAGE

Date: NOVEMBER 26, 2002

FOR VALUABLE CONSIDERATION, HAMILTON MORTGAGE CORPORATION


a corporation under the laws of ALABAMA, assignor (whether one or more), hereby sells, assigns, and transfers to REGIONS MORTGAGE, INC. P.O. BOX 5621 MONTGOMERY AL 36101 ITS SUCCESSORS AND ASSIGNS, Assignee (whether one or more) the Assignor's interest in the mortgage dated NOVEMBER 26, 2002, executed by MARK KERRY SMITH AND NANCY B. SMITH, HUSBAND AND WIFE

as mortgagor to HAMILTON MORTGAGE CORPORATION

as mortgagee, and filed for record as Doc. No. 20021204000605050 on 12/04/2002 in the County Recorder/Registrar of Titles Office of SHELBY County, ALABAMA together with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with Assignee, its successors and assigns, that there is still due and unpaid debt secured by the mortgage the sum of \$ 127,000.00 Dollars, with interest thereon from NOVEMBER 26, 2002, and that Assignor has good right to sell, assign and transfer the same.

ASSIGNOR: HAMILTON MORTGAGE CORPORATION

By   
ANITA L. HERRING  
Its: PRESIDENT

  
Witness

By \_\_\_\_\_  
Its: \_\_\_\_\_

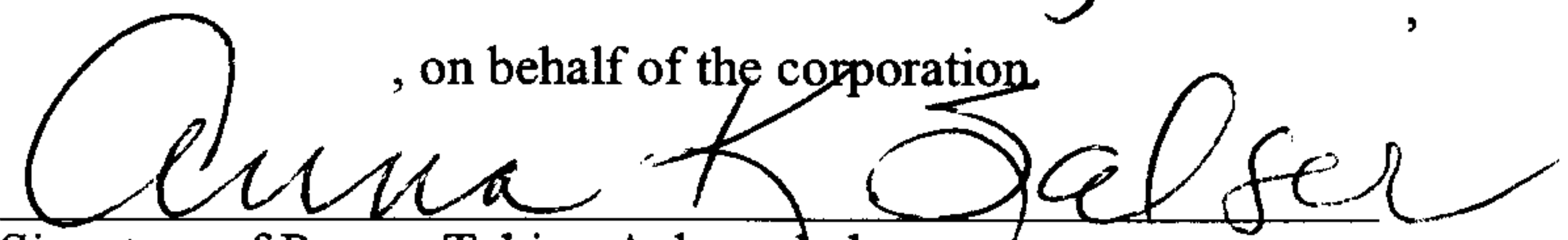
Witness

STATE OF Alabama  
COUNTY OF Jefferson

The foregoing instrument was acknowledged before me this  
and Anita L. Herring  
of HAMILTON MORTGAGE CORPORATION

the 26th day of November, 2002 by  
the Sharon L. Herring respectively,

a corporation under the laws of the ALABAMA

  
Signature of Person Taking Acknowledgement

HAMILTON MORTGAGE CORPORATION

THIS INSTRUMENT WAS DRAFTED BY:  
# 1 INDEPENDENCE PLAZA, SUITE 416  
BIRMINGHAM, AL 35209

MY COMMISSION EXPIRES:

County of Residence: 06-28-2006  
NOTARIAL STAMP OR SEAL