

RECORDING REQUESTED BY:
MORTGAGESOUTH, LLC

WHEN RECORDED, MAIL TO:
MORTGAGESOUTH, LLC
2501 20TH PLACE SOUTH, SUITE
410
BIRMINGHAM, ALABAMA 35223

Loan Number: 0131729378

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, MORTGAGESOUTH, LLC ITS SUCCESSORS AND ASSIGNS, HEREBY ASSIGNS AND TRANSFERS TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, ALL ITS RIGHT, TITLE AND INTEREST IN AND TO A CERTAIN MORTGAGE EXECUTED BY FRANK T. BECK, JR. AND KAREN M. BECK, HUSBAND AND WIFE TO MORTGAGESOUTH, LLC

20021204000604540

and bearing the date of the
and recorded either

☐ concurrently herewith; or
☐ in the office of the Judge of Probate of SHELBY
ALABAMA, describing land therein as:

County, State of

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

DATE NOVEMBER 7, 2002
STATE OF ALABAMA
COUNTY OF SHELBY

I, MELONY C. FEAZELL, a notary public in and for said County, in said State, hereby certify that J. HUNTER PALMER

whose name as ASSISTANT SECRETARY of MORTGAGE ELECTRONIC REGISTRATION, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he (she), as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 7TH day of NOVEMBER, 2002

Melony C Feazell
Notary Public

My Commission Expires:

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Sep 17, 2006
BONDED THRU NOTARY PUBLIC UNDERWRITERS

(Seal)

MORTGAGESOUTH, LLC

J. HUNTER PALMER

SYSTEMS INC. ASSISTANT SECRETARY

This instrument prepared by:

MIN: 1001395-0131729378-4

MERS Phone: 1-888-679-6377