

Shelby



20021204000604320 Pg 1/3 38.25
Shelby Cnty Judge of Probate, AL
12/04/2002 12:01:00 FILED/CERTIFIED

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME				
OR				
1b. INDIVIDUAL'S LAST NAME SMITH		FIRST NAME CLIFTON	MIDDLE NAME L	SUFFIX
1c. MAILING ADDRESS 191 RAILROAD AVE		CITY MAYLENE	STATE AL	POSTAL CODE 35114
1d. TAX ID #: SSN OR EIN		1e. TYPE OF ORGANIZATION	1f. JURISDICTION OF ORGANIZATION	1g. ORGANIZATIONAL ID #, if any
ADD'L INFO RE ORGANIZATION DEBTOR				<input type="checkbox"/> NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME				
OR				
2b. INDIVIDUAL'S LAST NAME SMITH		FIRST NAME DOROTHY	MIDDLE NAME L	SUFFIX
2c. MAILING ADDRESS 191 RAILROAD AVE		CITY MAYLENE	STATE AL	POSTAL CODE 35114
2d. TAX ID #: SSN OR EIN		2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL ID #, if any
ADD'L INFO RE ORGANIZATION DEBTOR				<input type="checkbox"/> NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME Alabama Power Company				
OR				
3b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
3c. MAILING ADDRESS 600 North 18th Street		CITY Birmingham	STATE AL	POSTAL CODE 35291
				COUNTRY USA

4. This FINANCING STATEMENT covers the following collateral:

The following heat pump, which was installed at the residence located on the property described in Item 14 of this financing statement:

TRANE PACKAGE UNIT 3 1/2 TON H.P.
M# WCCM042F100B
S# 2371N4F1H

\$ 5450.00

5. ALTERNATIVE DESIGNATION [if applicable]:		<input type="checkbox"/> LESSEE/LESSOR	<input type="checkbox"/> CONSIGNEE/CONSIGNOR	<input type="checkbox"/> BAILEE/BAILOR	<input type="checkbox"/> SELLER/BUYER	<input type="checkbox"/> AG. LIEN	<input type="checkbox"/> NON-UCC FILING
6. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable]		7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [ADDITIONAL FEE] [optional]		<input type="checkbox"/> All Debtors		<input type="checkbox"/> Debtor 1	<input type="checkbox"/> Debtor 2
8. OPTIONAL FILER REFERENCE DATA							

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UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME

OR

9b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

SMITH

CLIPTON

L

10. MISCELLANEOUS:

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME

OR

11b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

11c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

11d. TAX ID #: SSN OR EIN

ADD'L INFO RE
ORGANIZATION
DEBTOR

11e. TYPE OF ORGANIZATION

11f. JURISDICTION OF ORGANIZATION

11g. ORGANIZATIONAL ID #, if any

☐ NONE

12. ☐ ADDITIONAL SECURED PARTY'S or ☐ ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

12c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral, or is filed as a ☒ fixture filing.

14. Description of real estate:

The real property described on the attached deed.

16. Additional collateral description:

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

17. Check only if applicable and check only one box.

Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

18. Check only if applicable and check only one box.

☐ Debtor is a TRANSMITTING UTILITY

☐ Filed in connection with a Manufactured-Home Transaction — effective 30 years

☐ Filed in connection with a Public-Finance Transaction — effective 30 years

This instrument prepared by: .
V. Wayne Causey, Attorney
P. O. Drawer D
Calera, AL 35040

3.50
1368

Send tax notice to: Clifton L. Smith and
Dorothy L. Smith
Route 2, Box 244
Maylene, AL 35114

STATUTORY WARRANTY DEED

STATE OF ALABAMA)
COUNTY OF SHELBY)

Central State Bank
P. O. Box 100
Calera, AL 35040

KNOW ALL MEN BY THESE PRESENTS, That Central State Bank, a state banking corporation, for and in consideration of the sum of Eight-Thousand-Five-Hundred and no/100 (\$8,500.00) Dollars to it in hand paid by Clifton Leon Smith and Dorothy L. Smith, the receipt whereof is hereby acknowledged, has GRANTED, BARGAINED and SOLD, and by these presents does hereby GRANT, BARGAIN, SELL and CONVEY unto the said Clifton L. Smith and Dorothy L. Smith, for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in Shelby County, Alabama:

A lot or parcel of land situated in the SW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 16, Township 21 South, Range 3 West, more particularly described as follows: Commence at the Southwest Corner of the above said $\frac{1}{4}$ - $\frac{1}{4}$ thence run East along the South line for a distance of 149.0 feet to the point of beginning; thence continue same line for a distance of 210.0 feet to a point that is 210.0 feet West of the Southwest corner of Gloria Smith property; thence run northerly and parallel to said Gloria Smith West line for a distance of 210.0 feet; thence run East and parallel to the South line for a distance of 90.0 feet to a point on the Southwest edge of a County paved road; thence run Northwesterly along said road for a distance of 52.0 feet; thence run West and parallel to the South line for a distance of 75.0 feet; thence run South for a distance of 30.0 feet; thence run West and parallel to the South line for a distance of 180.0 feet; thence run South and parallel to Gloria Smith property West line for a distance of 210.0 feet to the point of beginning. Situated in Shelby County, Alabama.

TO HAVE AND TO HOLD to the said Grantees for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

IN WITNESS WHEREOF, the said Central State Bank has caused its name to be signed hereto by William M. Schroeder, its President, and its corporate seal to be hereto affixed by Dorothy Downs Schroeder, its Cashier this 12th day of April, 1988.

CENTRAL STATE BANK

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Rec 2.50
Jud 1.00
3.50

BY William M. Schroeder
ITS PRESIDENT

ATTEST:

BY

Its

Cashier

STATE OF ALA. SHELBY CO.
JUDGE OF PROBATE
INSTRUMENT WAS FILED

88 APR 19 PM 2:42

\$8,500.00 of the above consideration was paid from mortgage recorded simultaneously herewith.

STATE OF ALABAMA)
COUNTY OF SHELBY)

James A. Schroeder, Jr.
JUDGE OF PROBATE

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that William M. Schroeder whose name as President of Central State Bank, a state banking corporation, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 12th day of April, 1988.

James A. Schroeder, Jr.
Notary Public

My Comm. Expires 12/31/2003