



12/04/2002 10:56:00 FILED/CERTIFIED

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY	
A. NAME & PHONE OF CONTACT AT FILER [optional]	
J. Keith Windle (205) 521-8415	
B. SEND ACKNOWLEDGMENT TO: (Name and Address)	
J. Keith Windle	
Bradley Arant Rose & White LLP	
One Federal Place	
1819 Fifth Avenue North	
Birmingham, Alabama 35203	

	·	THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY				
1. DEBTOR'S EXACT FULL LEGAL NAME - Insert only one debtor name (1a	or 1b) - do not abbrev	iate or combine names				
1a. ORGANIZATION'S NAME						
Birmingham Marbleworks, LLC	· 	——- —— ———	1		-	
OR 1b. INDIVIDUAL'S LAST NAME	FIRST NAME		MIDDLE	SUFFIX		
1c MAILING ADDRESS	CITY		STATE	POSTAL CODE	COUNTRY	
110-F David Green Road To TAX ID # SSN OR EIN ADD'L INFO RE 1e. TYPE OF ORGANIZATION	Birminghan		Al	35244 ANIZATIONAL ID #, if any		
ORGANIZATION		OF ONGANIZATION	ig. Ondr	ANIZATIONAL ID#, It ally		
DEBTOR limited liability compar	ny Alabama		<u> </u>		NONE	
2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debt 2a. ORGANIZATION'S NAME	tor name (2a or 2b) - de	not abbreviate or combine nan	nes 		— —— ———	
OR 2b. INDIVIDUAL'S LAST NAME	FIRST NAME		MIDDLE	SUFFIX		
2c. MAILING ADDRESS	CITY		STATE	POSTAL CODE	COUNTRY	
2d. TAX ID#. SSN OR EIN ADD'L INFO RE 2e. TYPE OF ORGANIZATION ORGANIZATION DEBTOR	2f. JURISDICTION	OF ORGANIZATION	2g. ORGA	ANIZATIONAL ID #. if any	☐ NONE	
3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNO) 3a. ORGANIZATION'S NAME	R S/P) - insert only <u>on</u>	e secured party name (3a or 31	b)			
OR Bank of Alabama 3b. INDIVIDUAL'S LAST NAME	FIRST NAME	·	MIDDLE I	NAME	SUFFIX	
3c. MAILING ADDRESS	CITY — —		STATE	POSTAL CODE	COUNTRY	
2340 Woodcrest Place, Suite 200	Birmingham		AL_{-}	35209		

All Machinery, Equipment, Furniture and Fixtures; whether any of the foregoing is owned now or acquired later; all accessions, additions, replacements, and substitutions relating to any of the foregoing; all records of any kind relating to any of the foregoing; all proceeds relating to any of the foregoing (including insurance, general intangibles and accounts proceeds)

Additional security for Mortgage filed simultaneously herewith. DEBTOR is record owner of Real Property. CROSS REFERENCE IN REAL ESTATE RECORDS.

4. This FINANCING STATEMENT covers the following collateral:

5. ALTERNATIVE DESIGNATION [if applicable]:	LESSEE/LESSOR	CON	SIGNEE/CONSIGNOR	1	BAILEE/BAILOR	Γ	SELLER/BUYER	T	AG. LIEN	7	NON-U	icc	FILING
6. This FINANCING STATEMENT is to be file ESTATE RECORDS. Attach Addendum	d (for record) (or record	ed) in the (if appli	REAL 7. Check to RECcable) (ADDITIONAL	FEI	ST SEARCH REPOR	₹Ţ(; (6	S) on Debtor(s) ptional)	A	il Debtors	D	ebtor 1	Te	Debtor 2
8. OPTIONAL FILER REFERENCE DATA		·											
Shelby County Probate													

20021204000604010 Pg 2/2 28.00 Shelby Cnty Judge of Probate, AL 12/04/2002 10:56:00 FILED/CERTIFIED

JCC FINANCING OLLOW INSTRUCTIONS		MENT ADDENDUM CAREFULLY				1	2/04/2002 10:56	:00 FILED/CER
		ON RELATED FINANCING STA	TEMENT	······································				
9a ORGANIZATIONS NA Birmingham Ma								
9b. INDIVIDUAL'S LAST N		FIRST NAME	МІ	DDLE NAME, SUFFIX	{			
			ł					
0. MISCELLANEOUS:								
					THE ABOV	E SPACE	IS FOR FILING OFFI	CE USE ONLY
1. ADDITIONAL DEBTOR'S		GAL NAME - insert only one name	e (11a or 11	b) - do not abbreviat	e or combine nam	nes		
11b. INDIVIDUAL'S LAST I	VAME		FIRST N	WE		MIDDLE	NAME	SUFFIX
			}					
c MAILING ADDRESS			atr			STATE	POSTAL CODE	COUNTRY
d. TAX ID# SSN OR EIN	ADD'L INFO RE	11e. TYPE OF ORGANIZATION	11f JURU	SDICTION OF ORGAN	#ZATION	11a OR	GANIZATIONAL ID#, if a	DV
i. 1700 ID# CON CIT CIT	ORGANIZATION DEBTOR	1	f 001 0			() ig. Oix		
ADDITIONAL SEC		'S or ASSIGNOR S/P'S NA	AME - inse	rt only one name (1:	2a or 12b)	<u></u>		
12a. ORGANIZATION'S NA					· · · · · · · · · · · · · · · · · · ·	<u></u>		
12b. INDIVIDUAL'S LAST N	JAME .	<u></u>	FIRSTNA			MIDDLE	NIAN AC	
12D. INDIVIDUALS DADIT	A-44IC		ו אין	MVIII		IVIIDOLE	I AP-AVIE	SUFFIX
: MAILING ADDRESS			ату			STATE	POSTAL CODE	COUNTRY
		,		······································			<u></u>	
This FINANCING STATEMI collateral, or is filed as a	ENT covers \(\big \) tin	nber to be cut or 🔲 as-extracted	16. Additi	onal collateral descrip	tion:			
Description of real estate.	g.		Ì					
Lot 21, according Industrial Park, F	irst Addition	n, as recorded in						
Map Book 1, Pag Shelby County, A	•	robate Office of						
Name and address of a REC (if Debtor does not have a re		bove-described real estate						
			17. Check	only if applicable and				
			Debtor is a				roperty held in trust or	Decedent's Estate
				only if applicable and ris a TRANSMITTING		Χ.		
				n s a TRANSMITTING		Transaction	effective 30 years	
				in connection with a P			•	