This instrument was prepared by: John L. Hartman, III P. O. Box 846 Birmingham, Alabama 35201

Send Tax Notice To:
Tadd A. Smith & Stephanie L. Parker
709 Talon Cove
Birmingham, AL 35242

CORPORATION FORM WARRANTY DEED (Joint T	enants with Right of Survivorship)
STATE OF ALABAMA)	20021204000603480 Pg 1/2 35.50
SHELBY COUNTY )	20021204000603480 Pg 1/2 35.50 Shelby Cnty Judge of Probate, AL 12/04/2002 09:16:00 FILED/CERTIFIED
to as GRANTOR) in hand paid by the grantee herein, the GRANTOR does by these presents, grant, bargain, sell as HUGH LEE and JAIME LEE	H CORP., an Alabama corporation, (herein referre receipt whereof is hereby acknowledged, the saind convey unto
(herein referred to as Grantees), as joint tenants with right situated in Shelby County, Alabama, to-wit:	of survivorship, the following described real estate
SEE ATTACHED EXHIBIT "A" FOR LEGAL DES	SCRIPTION.
\$189,796 of the purchase price recited above has mortgage loan closed simultaneously herewith	been paid from the proceeds of a
TO HAVE AND TO HOLD unto the said grantees a and assigns, forever; it being the intention of the parties to the created is severed or terminated during the joint lives of the survives the other, the entire interest in fee simple shall survive the other, then the heirs and assigns of the grantees here.	his conveyance, that (unless the joint tenancy hereby he grantees herein) in the event one grantee herein pass to the surviving grantee, and if one does no
And said Grantor does for itself, its successors and a assigns, that it is lawfully seized in fee simple of said premishas a good right to sell and convey the same as aforesaid, warrant and defend the same to the said Grantees, their heir claims of all persons.	ses, that they are free from all encumbrances, that is
IN WITNESS WHEREOF, the said GRANTOR, be who is authorized to execute this conveyance, hereto sof	
	NSH CORP.  By: JAMES H. BELCHER
STATE OF ALABAMA)	Cørporate Representative
JEFFERSON COUNTY)	•
I, the undersigned, a Notary Public in and for said CBELCHER, whose name as Corporate Representative of NS conveyance and who is known to me, acknowledged before of the conveyance, he, as such officer and with full authority said corporation.	H CORP., a corporation, is signed to the foregoing me on this day that, being informed of the contents
Given under my hand and official seal this 2nd c	lay of <u>December</u> , 200 <u>2</u> .
My Commission Expires: 08/04/05	Notary Public John L. Hartman, III

## EXHIBIT "A"

Lot 53, according to the Final Plat of Eagle Trace – Phase 2, as recorded in Map Book 30, page 38, in the Probate Office of Shelby County, Alabama.

SUBJECT TO: (1) Current taxes; (2) 25 foot building line as shown by recorded map; (3) 5 foot easement on front and easement of undetermined width on front as shown by recorded Map; (4) Restrictions as shown by recorded Map; (5) Right of Way to Shelby County, recorded in Deed Volume 278, page 889, in the Probate Office of Shelby County, Alabama; (6) Right of Way to the State of Alabama for widening of Highway 280, recorded in Probate Minutes 42, page 267, in the Probate Office of Shelby County, Alabama; (7) Right of way to Shelby county, recorded in Volume 278 page 893, in the Probate Office of Shelby County, Alabama; (8) Right of Way granted to Alabama Power Company by instrument recorded in Volume 111, page 408, Volume 124, page 491, Volume 124, page 516 and Volume 146, page 408, in the Probate Office of Shelby County, Alabama; (9) Restrictions or Covenants and limitations recorded in Volume 206, page 448, in the Probate Office of Shelby County, Alabama; (10) Covenants and restrictions appearing of record in Instrument 20021118000575900 in the Probate Office of Shelby County, Alabama.