

This instrument was prepared by:
John L. Hartman, III
P. O. Box 846
Birmingham, Alabama 35201

Send Tax Notice To:
Tadd A. Smith & Stephanie L. Parker
709 Talon Cove
Birmingham, AL 35242

CORPORATION FORM WARRANTY DEED (Joint Tenants with Right of Survivorship)

STATE OF ALABAMA)

SHELBY COUNTY)


20021204000603480 Pg 1/2 35.50
Shelby Cnty Judge of Probate, AL
12/04/2002 09:16:00 FILED/CERTIFIED

That in consideration of Two Hundred Ten Thousand Eight-Hundred Eighty-six and no/100
(\$ 210,886.00) Dollars to the undersigned grantor, **NSH CORP.**, an Alabama corporation, (herein referred
to as GRANTOR) in hand paid by the grantee herein, the receipt whereof is hereby acknowledged, the said
GRANTOR does by these presents, grant, bargain, sell and convey unto _____

HUGH LEE and JAIME LEE
(herein referred to as Grantees), as joint tenants with right of survivorship, the following described real estate,
situated in Shelby County, Alabama, to-wit:

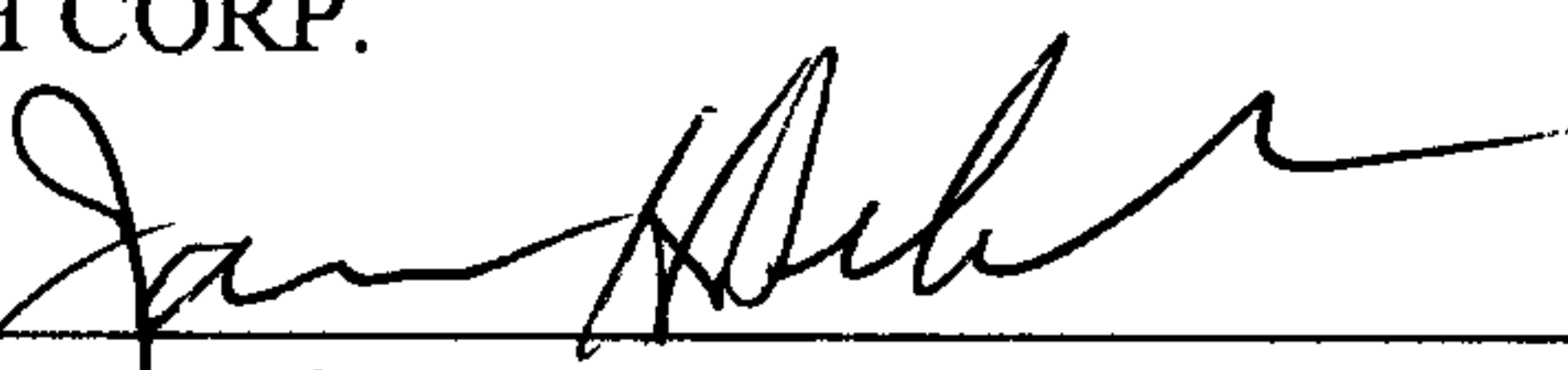
SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION.

\$189,796 of the purchase price recited above has been paid from the proceeds of a
mortgage loan closed simultaneously herewith

TO HAVE AND TO HOLD unto the said grantees as joint tenants, with right of survivorship, their heirs
and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby
created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein
survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not
survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And said Grantor does for itself, its successors and assigns, covenant with said Grantees, their heirs and
assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it
has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall,
warrant and defend the same to the said Grantees, their heirs, executors and assigns forever, against the lawful
claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its Corporate Representative, James H. Belcher,
who is authorized to execute this conveyance, hereto set its signature and seal, this the 2nd day
of December, 200 2.

NSH CORP.
By: 

JAMES H. BELCHER
Corporate Representative

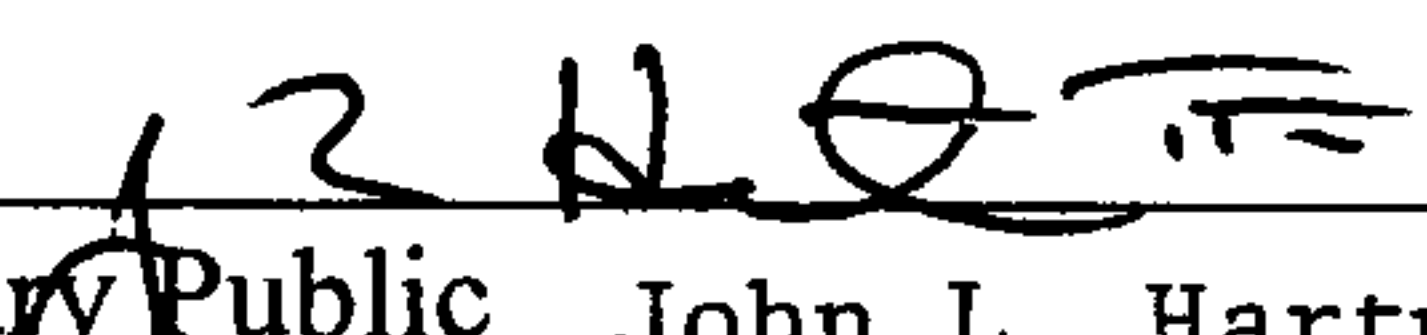
STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that JAMES H.
BELCHER, whose name as Corporate Representative of NSH CORP., a corporation, is signed to the foregoing
conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents
of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of
said corporation.

Given under my hand and official seal this 2nd day of December, 200 2.

My Commission Expires: 08/04/05



Notary Public John L. Hartman, III

EXHIBIT "A"

Lot 53, according to the Final Plat of Eagle Trace – Phase 2, as recorded in Map Book 30, page 38, in the Probate Office of Shelby County, Alabama.

SUBJECT TO: (1) Current taxes; (2) 25 foot building line as shown by recorded map; (3) 5 foot easement on front and easement of undetermined width on front as shown by recorded Map; (4) Restrictions as shown by recorded Map; (5) Right of Way to Shelby County, recorded in Deed Volume 278, page 889, in the Probate Office of Shelby County, Alabama; (6) Right of Way to the State of Alabama for widening of Highway 280, recorded in Probate Minutes 42, page 267, in the Probate Office of Shelby County, Alabama; (7) Right of way to Shelby county, recorded in Volume 278 page 893, in the Probate Office of Shelby County, Alabama; (8) Right of Way granted to Alabama Power Company by instrument recorded in Volume 111, page 408, Volume 124, page 491, Volume 124, page 516 and Volume 146, page 408, in the Probate Office of Shelby County, Alabama; (9) Restrictions or Covenants and limitations recorded in Volume 206, page 448, in the Probate Office of Shelby County, Alabama; (10) Covenants and restrictions appearing of record in Instrument 20021118000575900 in the Probate Office of Shelby County, Alabama.