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STATE OF ALABAMA }
JEFFERSON COUNTY

FULL SATISFACTION OF RECORDED LIEN

SHELBY

Know All Men By These Presents, That, the undersigned NATIONAL BANK OF COMMERCE OF BIRMINGHAM

_____, acknowledges full payment of the indebtedness secured by that certain
(Real Property) (~~Personal Property~~) mortgage executed by JIMMY T VINES CONSTRUCTION CO INC

SHELBY
which said mortgage was recorded in the office of the Judge of Probate Court of ~~Jefferson~~ Shelby County, Alabama,
in _____ Book No. *SEE BELOW*, Page No. _____, (and assigned to _____
in _____ Book No. _____, Page _____,) and the undersigned does further hereby release
and satisfy said mortgage.


20021203000600760 Pg 1/1 11.00
Shelby Cnty Judge of Probate, AL
12/03/2002 12:08:00 FILED/CERTIFIED

MORTGAGE RECORDED IN BOOK 20020606000265810

LOT 11 ACCORDING TO THE MAP OF AMMERSEE LAKES FIRST SECTOR AS RECORDED IN MAP BOOK 28 PAGE 98
A & B IN THE PROBATE OFFICE OF SHELBY COUNTY ALABAMA; BEING SITUATED IN SHELBY COUNTY ALABAMA

In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM
has caused these presents to be executed this 8TH day of NOVEMBER, 2002.

NATIONAL BANK OF COMMERCE OF BIRMINGHAM
BY: G.E. GIATTINA
ITS: SENIOR VICE PRESIDENT

STATE OF ALABAMA }
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that G. E. GIATTINA
whose name (as SENIOR VICE PRESIDENT) of
NATIONAL BANK OF COMMERCE OF BHAM a corporation) is signed to the foregoing instrument, acknowledged before me on
this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the
same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 8TH day of NOVEMBER, 2002
THIS INSTRUMENT WAS PREPARED BY

Debra Nelson
COLLATERAL DEPARTMENT

Gloria Carroll
Notary Public

NATIONAL BANK OF COMMERCE OF BIRMINGHAM
P.O. BOX 10686
BIRMINGHAM AL 35202-0686

LOAN # 3415821

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Jan 3, 2005
BONDED THRU NOTARY PUBLIC UNDERWRITERS