STATE OF ALABAMA) XHEREESON COUNTY

FULL SATISFACTION OF RECORDED LIEN

SHELBY

						by that certain
<u></u>						
(Real Property)	(Parsonal XProperty) n	nortgage execute	ed by RIC	HARD R RUB	EY A MARKIED	MAN
 , , 		<u></u>	<u> </u>	<u> </u>	SHELBY	
	gage was recorded in 1					
in	Book No2000	, Page No	16773	_, (and assi	gned to	<u>,,, , , , , , , , , , , , , , , , , , </u>
in	Book No	, Page	,) and th	ne undersign	ed does furth	er hereby release
and satisfy said	mortgage.					
					- 2002120200060073	30 Pg 1/1 11.00
					Shelby Cnty Judg	ge of Probate, AL 3:00 FILED/CERTIFIED
		•			~· ↓	
OT 3 ACCORDING	TO THE SURVEY OF 1	DEERWOOD LAKE	2ND SECTO	R AS RECOR	DED IN MAP I	300K 21 PAGE 5
	ICE OF SHELBY COUNT					
•	-					
-		-		•		
		•	•	•		
		•	-			
						•
					-	
		ΝΔΤΤΟΝΑ	AT BANK OF	T COMMERCE	OF RIPMINCH	ΔΜ
•	ss Whereof, the unders				OT DIAMETER	2002
has caused thes	e presents to be execut	ted this 18TH	day of	NOVEMBER_	- -	
		•	אוו ∆ אוו	ONAL BANK	OF COMMERCE	OF BIRMINGHAM
•			7/17 7	-ONAL DANK		OF BIRTINGHAR
			BY:	CARL W	ALBRIGHT III	
			ITS:	ASSTSTANT	VICE PRESI	DENT
CTATE OI	F ALABAMA)	•				
	ON COUNTY			•		
	•			~4 - 4 - 1 1		
I, the unde CARL ALB	rsigned Notary Public, in	and for said Co whose	unty in said name (as	State, nereby ASSISTANT 1	VICE PRESIDE	NT
TIONAL BANK OF	COMMERCE OF BHAM	a corporation) is si	gned to the	foregoing inst	rument, acknowl	ledged before me
	ing informed of the conte		nent, ne (as	Such officer a	IICI WICII ICII ACCO	TOTTUY,, CACCUCC
	er my hand and Official		day of	NOVEMBER		2002
	VAS PREPARED BY	-	-			~ ~ / /
D. L. 1			•	Notary Publi	cia Ca	noet_
COLLATERAL DEPA	ARTMENT	-	•		NOTARY PUBLIC ST	ATE OF ALABAMA AT LARG CEXPIRES: Jun 4 Ding
•		ICU A M		•	BONDED THRU NOT	ARY PUBLIC ONDERWRITE
TIONAL BANK OF	COMMERCE OF BIRMIN	GIIMI				
O. BOX 10686						

LOAN# 3347325