

10
STATE OF ALABAMA }
JEFFERSON COUNTY }
SHELBY }

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned NATIONAL BANK OF COMMERCE OF BIRMINGHAM,
acknowledges full payment of the indebtedness secured by that certain
(Real Property) (~~Personal Property~~) mortgage executed by DAVID W EARMAN AND WIFE REBECCA A EARMAN

which said mortgage was recorded in the office of the Judge of Probate Court of ~~Jefferson~~ County, Alabama,
in _____ Book No. *SEE BELOW*, Page No. _____, (and assigned to _____
in _____ Book No. _____, Page _____,) and the undersigned does further hereby release
and satisfy said mortgage.


20021203000600720 Pg 1/1 12.00
Shelby Cnty Judge of Probate, AL
12/03/2002 12:08:00 FILED/CERTIFIED

MORTGAGE RECORDED IN BOOK 1997 PAGE 20380
AMENDMENT TO MORTGAGE RECORDED IN BOOK 1998 PAGE 35074

LOT 41 BLOCK 2 ACCORDING TO THE SURVEY OF AMENDED MAP OF WOODFORD AS RECORDED IN MAP BOOK 8 PAGE
51 A,B,C, & D IN THE PROBATE OFFICE OF SHELBY COUNTY ALABAMA

In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM
has caused these presents to be executed this 13TH day of NOVEMBER, 2002,

NATIONAL BANK OF COMMERCE OF BIRMINGHAM
BY: 
LEE H. RILEY
ITS: VICE PRESIDENT

STATE OF ALABAMA }
JEFFERSON COUNTY }

I, the undersigned Notary Public, in and for said County in said State, hereby certify that _____
LEE H. RILEY whose name (as VICE PRESIDENT _____ of
NATIONAL BANK OF COMMERCE OF B'HAM a corporation) is signed to the foregoing instrument, acknowledged before me on
this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the
same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 13TH day of NOVEMBER, 2002,

THIS INSTRUMENT WAS PREPARED BY


Gloria Canell
Notary Public
COLLATERAL DEPARTMENT

NATIONAL BANK OF COMMERCE OF BIRMINGHAM
P.O. BOX 10686
BIRMINGHAM AL 35202-0686

LN# 3237401

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Jan 3, 2005
BONDED THRU NOTARY PUBLIC UNDERWRITERS